Red Oak Community School District 604 S Broadway Red Oak, Iowa 51566 712.623.6600 www.redoakschooldistrict.com

# **Regular Board of Directors Meeting**

Meeting Location: Red Oak Jr./Sr. Virtual Learning Center OR VIA Internet and phone -visit website for information Go To Meeting Link:

Wednesday, February 21, 2024 – 5:30 pm

## - Agenda –

## Public Hearing on Proposed 2024-2025 District Calendar at Approximately 5:35 p.m.

- 1.0 Call to Order Board of Directors President Bret Blackman
- 2.0 Roll Call Board of Directors Secretary Heidi Harris
- 3.0 Approval of the Agenda President Bret Blackman
- 4.0 Communications
  - 4.1 Public Comment

The board invites members of the public to offer comments about items of interest or concern relating to the district. Public comments are limited to two (2) minutes. The Board will not respond to comments at this time, but may consider public input when the topic is raised on an agenda. Due to open meeting laws the Board cannot discuss items not already on the agenda.

- 4.2 Good News from Red Oak Schools
- 4.3 Visitors and Presentations
- 5.0 Consent Agenda
  - 5.1 Review and Approval of Minutes from January 24, 2024 and February 13, 2024
  - 5.2 Review and Approval of Monthly Business Reports
  - **5.3 Personnel Considerations** 
    - 5.3.1 Hiring of Patricia Sickler as Lower Elementary Teacher for the 2024-2025 School Year
    - 5.3.2 Resignation of Andrew Wilkinson as Paraprofessional at Jr-Sr High School, Effective February 9, 2024
    - 5.3.3 Resignation of Trisha Lavalleur as Paraprofessional at Jr-Sr High School, Effective February 5, 2024
    - 5.3.4 Resignation of Melissa Stickland as Paraprofessional at Inman Elementary School, Effective February 23, 2024
    - 5.5.5 Resignation of Charles Hollis as Senior High Fall Play Director, Effective at the End of the 2023-2024 School Year
    - 5.5.6 Resignation of Anna Raimaker as Assistant Senior High Fall Play Director, Effective at the End of the 2023-2024 School Year

- 5.5.7 Resignation of Ron DeVries as Head Varsity Boys Basketball Coach, Effective at the End of the 2023-2024 School Year
- 5.5.8 Resignation of Brian Mensen as Assistant Varsity Boys Basketball Coach, Effective at the End of the 2023-2024 School Year
- 5.5.9 Resignation of Chris Gilbert as Assistant Varsity Boys Basketball Coach, Effective at the End of the 2023-2024 School Year
- 5.3.10 Acceptance of John Tischer as Volunteer Girls Assistant Golf Coach for the 2023-2024 School Year
- 5.3.11 Acceptance of Carter Bruce as Volunteer Assistant High School Football Coach for the 2024-2025 School Year
- 5.3.12 Acceptance of Nate Perrien as Volunteer Assistant High School Football Coach for the 2024-2025 School Year
- 5.4 Out of State Trips
  - 5.4.1 Second Grade Students to Travel to Omaha, NE, to Attend the Rose Theater Production of "Charlotte's Web," on April 19, 2024
  - 5.4.2 Fifth Grade Students to Travel to Omaha, NE to Attend the Orpheum Theater Production of "Blizzard," on April 2, 2024
  - 5.4.3 High School Welding Students to Travel to Bellevue, NE to Tour Offutt Air Force Base and Mechanic's Shop, on March 21, 2024 or March 22, 2024
- 6.0 General Business for the Board of Directors
  - 6.1 Old Business
    - 6.1.1 Discussion/Approval of 1st Reading of Board Policy 506.5R1
  - 6.2 New Business
    - 6.2.1 Discussion/Approval of 1st Reading of Board Policies 900-906
    - 6.2.2 Discussion/Approval of 2024-2025 Budget Guarantee Resolution
    - 6.2.3 Discussion/Approval of Proposed 2024-2025 District Calendar
    - 6.2.4 Discussion/Approval of E-Rate Quotes to Purchase Uninterruptible Power Supplies, Network Switch, and Cabling
    - 6.2.5 Discussion of Potential FY2025 Certified Budget and Maximum Property Tax Rates

## 7.0 Reports

- 7.1 Administrative
- 7.2 Future Conferences, Workshops, Seminars
- 7.3 Other Announcements
- 7.4 Board Member Requested Item(s) for Next Meeting Agenda

Wednesday, March 21, 2024 – 5:30 pm Red Oak Virtual Learning Center Red Oak Jr./Sr. High

## 9.0 Adjournment

Special Note: Following the adjournment of the regular board of directors meeting, the board will meet in an exempt session to discuss negotiations strategy for contract discussions with the Red Oak Education Association per Iowa Code section 20.17(3).

# Red Oak Community School District Meeting of the Board of Directors Meeting Location: Virtual Classroom/ Phone/Internet Red Oak Junior Senior High School Campus January 24, 2024

The regular meeting of the Board of Directors of the Red Oak Community School District was called to order by President Bret Blackman at 5:30 p.m. at the Red Oak Junior Senior High School Virtual Classroom.

# Present

Directors: Bret Blackman, Kathy Walker, Aaron Schmid, Scott Bruce Superintendent Ron Lorenz, Board Secretary/Business Manager, Heidi Harris

# Approval of Agenda

Motion by Director Walker, second by Director Bruce approve the agenda with the order of agenda items at the discretion of the meeting chair. Motion carried unanimously.

# **Consent Agenda**

Motion by Director Walker, second by Director Schmid to approve the consent agenda as presented including meeting minutes, business reports, out of state field trips, current personnel considerations, and the At-Risk/Dropout Prevention Modified Supplemental amount of \$375,281. Motion carried unanimously.

Good News from Red Oak Schools

Congratulations to Red Oak Large Group Speech students who had ten students earn #1 ratings and qualified for State Speech Competition. Students included Grace and Josie Goldapp, Connor Knight, Tony Filipi, Cade Lovell, Kaz Jackson, Auden Coover, Seth Richards, and Ella Johnson. Gilliam Heim, Leya Walker, Ethan Struck, and Anna Butz earned #2 ratings. State qualifier's will perform during the Evening with the Stars on Thursday, February 1, in the High School Choir Room.

Congratulations to Max DeVries as he excels again in the recent basketball game against Sidney, earning his 200<sup>th</sup> career 3-pointer.

# **Visitors and Presentations**

Jane Chaillie and Nate Perrien presented an update on the School Improvement Advisory Committee (SIAC). The update included the goals, trends, policies and procedures, and expectations of the SIAC committee for the 2024 school year.

Janelle Erickson presented an update on the Work Based Learning Program, now called FORGE. She presented the proposed process of FORGE and its collaborative effort from the beginning of High School to Graduation and how it can get our students on a career path this is specifically tailored to the student's life goals.

# **Board Policy 701.5**

Motion by Director Walker, second by Director Bruce to approve the third and final reading of board policy 701.5. Motion carried unanimously.

# Continuation of January 24, 2024, Meeting Minutes – Page 2

# **Board Policy 804.6**

Motion by Director Bruce, second by Director Schmid to approve the third and final reading of Board Policy 804.6. Motion carried unanimously.

# **Board Policy 406**

Motion by Director Bruce, second by Director Schmid to approve the second reading and waive the third reading of Board Policy 406. Motion carried unanimously.

# **Board Policy 506.5**

Motion by Director Schmid, second by Director Walker to approve the second and final reading of board policy 506.5. Motion carried unanimously.

# **Board Policy 603.1**

Motion by Director Walker, second by Director Bruce to approve the second reading of board policy 603.1. Motion carried unanimously.

## **District Calendar Parameters**

Motion by Director Walker, second by Director Schmid to approve the 2024-2025 district calendar development parameters. Motion carried unanimously.

# **Contracting of ETI for IES Boilers**

Motion by Director Bruce, second by Director Schmid to approve the contracting of Engineering Technologies, Inc to assess the IES boilers, prepare plans with specifications, estimate the total cost of replacement, and assist in the posting and notice to potential bidders. In addition, we would request ETI to assess/advise if the boiler replacement would assist with overall room temperature efficiency. Motion carried unanimously.

## Vacant Board Seat

Motion by Director Walker, second by Director Bruce to approve the process to fill the vacant board seat previously held by Roger Carlson. Motion carried unanimously.

## Adjournment

Motion by Director Walker, second by Director Bruce to adjourn the regular meeting at 7:42 p.m. Motion carried unanimously.

## **Exempt Session**

The Board of Directors entered an exempt session to discuss negotiation strategy for the upcoming contract discussions with the teacher unit per Iowa Code Section 20.17(3).

| Special Board Meeting           | Tuesday, February 13, 2024 - 5:30 p.m<br>Virtual Classroom/Phone/Internet<br>Red Oak Junior Senior High School Campus    |
|---------------------------------|--|
| Next Board of Directors Meeting | Wednesday, February 21, 2024 – 5:30 p.m.<br>Virtual Classroom/Phone/Internet<br>Red Oak Junior Senior High School Campus |

Bret Blackman, President

# Red Oak Community School District Special Meeting of the Board of Directors Meeting Location: Virtual Classroom/ Phone/Internet Red Oak Junior Senior High School Campus February 13, 2024

The special meeting of the Board of Directors of the Red Oak Community School District was called to order by Director Bret Blackman at 5:30 p.m. at the Red Oak Junior Senior High School Virtual Classroom.

# Present

Directors: Bret Blackman, Kathy Walker, Aaron Schmid, Scott Bruce (joined at 5:32 p.m.) Superintendent Ron Lorenz, Board Secretary/Business Manager, Heidi Harris

# **Approval of Agenda**

Motion by Director Walker, second by Director Schmid to approve the agenda with the order of agenda items at the discretion of the meeting chair. Motion carried unanimously.

# Vacant Board Seat Interviews

Reverand Ricky Rohrig and Bryce Johnson were interviewed to fill the current vacant board seat. **Prospective Candidates Discussion** 

Motion by Director Bruce, second by Director Walker to enter closed session at 5:31 p.m. per Iowa Code 21.5(1)(i) "to evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session" to discuss the qualifications of the prospective candidates to fill the current vacant board seat. Motion by Director Walker, second by Director Schmid to exit closed session at 6:31 p.m. Motion carried unanimously.

# Vacant Board Seat Appointment

Motion by Director Schmid, second by Director Bruce to approve Bryce Johnson to fill the vacant board seat for the remainder of the original term. Motion carried unanimously.

# Adjournment

Motion by Director Schmid, second by Director Bruce to adjourn the special board meeting at 6:32 p.m. Motion carried unanimously.

# **Exempt Session**

The Board entered an exempt session per Iowa code 20.17(3) to discuss negotiations strategy at 6.41 p.m. and exited exempt session at 7:36 p.m.

Next Board of Directors Meeting

Wednesday, February 21, 2023 – 5:30 p.m. Virtual Classroom/Phone/Internet Red Oak Junior Senior High School Campus

Bret Blackman, President

Heidi Harris, Board Secretary

| Red Oak Community School District                      | RED OAK BOARL                               | REPORT    |          |
|--|---|-----------|----------|
| 02/19/2024 09:23 AM                                    |   |           |          |
| Vendor Name  | Invoice<br>Number                           | Amount    |          |
| Account Number   | Detail Description                          |           | Amount   |
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| ADVANCE CLEANING EQUIPMENT, INC.                       |   | 524.40    |          |
| 10 9010 2640 000 0000 433                              | Power Washer Preventive<br>Maintenance      |           | 524.40   |
| Vendor Name ADVANCE CLEANING EQ<br>INC.                | QUIPMENT,                                   |           | 524.40   |
| AGRIVISION   | 1000982017                                  | 1,213.96  |          |
| 10 9010 2640 000 0000 618                              | Starter - Old Gator                         |           | 1,213.96 |
| AGRIVISION   | 1001018625                                  | 75.98     |          |
| 10 9010 2640 000 0000 618                              | Battery - New Gator                         |           | 75.98    |
| Vendor Name AGRIVISION                                 |   |           | 1,289.94 |
| AHLERS & COONEY  | 859438                                      | 172.00    |          |
| 10 9010 2310 000 0000 342                              | Professional Services                       |           | 172.00   |
| Vendor Name AHLERS & COONEY                            |   |           | 172.00   |
| AMAZON CAPITAL SERVICES, INC.                          | 111-2865109-<br>6780204                     | 45.27     |          |
| 10 9010 2620 000 0000 618                              | Toilet Auger Parts,<br>Countersink Bit      |           | 45.27    |
| AMAZON CAPITAL SERVICES, INC.                          | 111-3197072-<br>3131432                     | 82.32     |          |
| 10 0418 2110 490 8027 618                              | Comb Set- YES Mentoring                     |           | 27.98    |
| 10 0418 1200 431 4501 618                              | File Folders- Title                         |           | 27.96    |
| 10 0418 1000 100 8001 612                              | Stapler - PTO                               |           | 26.38    |
| AMAZON CAPITAL SERVICES, INC.                          | 111-3456598-<br>5313068                     | 32.47     |          |
| 10 9010 2620 000 0000 618                              | Drain Cleaner, Key Fob<br>Replacement       |           | 32.47    |
| AMAZON CAPITAL SERVICES, INC.                          | 111-4427506-<br>6529829                     | 200.53    | 000 50   |
| 10 9010 2700 000 0000 618                              | Wipers, Bus Clocks, Shop<br>Rags 111-780221 | 10.40     | 200.53   |
| AMAZON CAPITAL SERVICES, INC.                          | 111-7148516-<br>6380248                     | 12.49     | 10.40    |
| 10 0418 2670 000 0000 618                              | Emergency Lights                            | 44 00     | 12.49    |
| AMAZON CAPITAL SERVICES, INC.                          | 111-7829672-<br>9187407                     | 44.22     | 44.00    |
| 10 0109 2620 000 0000 618                              | Football Drinking Fountair<br>Part          |           | 44.22    |
| AMAZON CAPITAL SERVICES, INC.                          | 1V9Q-M169-<br>43K6-1                        | 131.38    | 101 00   |
| 10 0109 1300 340 0000 612                              | Instructional Supplies                      | 40.00     | 131.38   |
| AMAZON CAPITAL SERVICES, INC.                          | 1V9Q-M169-<br>43K6-10                       | 48.99     | 40.00    |
| 10 9010 2321 000 0000 618                              | 1" Red Binders                              |           | 48.99    |
| AMAZON CAPITAL SERVICES, INC.                          | 1V9Q-M169-<br>43K6-11                       | 75.45     | 16 01    |
| 10 0418 1000 100 8001 612<br>10 0418 1000 100 8001 612 | PTO Supplies                                |           | 16.21    |
|  | PTO Supplies<br>1V9Q-M169-                  | ר בכ      | 59.24    |
| AMAZON CAPITAL SERVICES, INC.                          | 43K6-12                                     | 37.30     | 27 20    |
| 10 9010 2620 000 0000 618                              | Flag Rope                                   | 20.00     | 37.30    |
| AMAZON CAPITAL SERVICES, INC.                          | 1V9Q-M169-<br>43K6-13                       | 38.98     |          |
| 10 0418 2620 000 0000 618                              | Toilet Seat                                 | 0 004 50  | 38.98    |
| AMAZON CAPITAL SERVICES, INC.                          | 43K6-14                                     | 2,824.79  | 0 004    |
| 10 0418 2110 490 8027 618                              | YES mentoring supplies                      |           | 2,824.79 |

RED OAK BOARD REPORT

Red Oak Community School District

# Red Oak Community School District 02/19/2024 09:23 AM

#### RED OAK BOARD REPORT

| 02/19/2024 09:23 AM             |                                       |          |          |
|---------------------------------|---------------------------------------|----------|----------|
| Vendor Name                     | Invoice                               | Amount   |          |
|                                 | Number                                |          | - ·      |
| Account Number                  | Detail Description                    |          | Amount   |
| AMAZON CAPITAL SERVICES, INC.   | 1V9Q-M169-<br>43K6-15                 | 118.57   |          |
| 10 0418 1000 100 8001 612       | PTO Supplies                          |          | 79.67    |
| 10 0418 1200 217 3303 612       | PTO Supplies                          |          | 38.90    |
| AMAZON CAPITAL SERVICES, INC.   | 1V9Q-M169-<br>43К6-16                 | 106.22   |          |
| 10 0418 1000 100 8001 612       | PTO Supplies                          |          | 106.22   |
| AMAZON CAPITAL SERVICES, INC.   | 1V9Q-M169-<br>43K6-17                 | 1,436.91 |          |
| 10 0418 2213 132 3376 320       | OpenSciEd Curriculum Kit<br>Materials |          | 1,436.91 |
| AMAZON CAPITAL SERVICES, INC.   | 1V9Q-M169-<br>43K6-18                 | 109.64   |          |
| 10 9010 2670 000 0000 490       | Back Braces                           |          | 109.64   |
| AMAZON CAPITAL SERVICES, INC.   | 1V9Q-M169-<br>43Кб-2                  | 239.99   |          |
| 10 9010 2700 000 0000 618       | Car Seats                             |          | 239.99   |
| AMAZON CAPITAL SERVICES, INC.   | 1V9Q-M169-<br>43Кб-3                  | 21.23    |          |
| 10 9010 2321 000 0000 611       | Self Inking Received Star             | np       | 21.23    |
| AMAZON CAPITAL SERVICES, INC.   | 1V9Q-M169-<br>43К6-4                  | 94.07    |          |
| 10 0418 2410 000 0000 611       | Construction Paper                    |          | 56.08    |
| 10 0418 1000 100 8001 612       | PTO Headphones                        |          | 37.99    |
| AMAZON CAPITAL SERVICES, INC.   | 1V9Q-M169-<br>43К6-5                  | 29.77    |          |
| 10 9010 2620 000 0000 618       | Drain - Auger Head                    |          | 29.77    |
| AMAZON CAPITAL SERVICES, INC.   | 1V9Q-M169-<br>43K6-6                  | 259.96   |          |
| 10 0418 1000 100 0000 612       | IES Translator                        |          | 129.98   |
| 10 0109 1000 100 0000 612       | HS Translator                         |          | 129.98   |
| AMAZON CAPITAL SERVICES, INC.   | 1V9Q-M169-<br>43Кб-7                  | 37.90    |          |
| 10 9010 2321 000 0000 611       | Stick Drives & Stapler                |          | 37.90    |
| AMAZON CAPITAL SERVICES, INC.   | 1V9Q-M169-<br>43K6-8                  | 62.69    |          |
| 10 0418 1000 100 0000 612       | PE Net                                |          | 62.69    |
| AMAZON CAPITAL SERVICES, INC.   | 1V9Q-M169-<br>43K6-9                  | 52.44    |          |
| 10 9010 2620 000 0000 618       | Snow Shovel                           |          | 52.44    |
| Vendor Name AMAZON CAPITAL SER  | VICES, INC.                           |          | 6,143.58 |
| ATLANTIC COMM SCHOOLS           | Sped OE 1st<br>Sem 23                 | 5,562.66 |          |
| 10 9010 1200 211 3301 567       | Sped lvl 1 OE Semester 1<br>24        | 23-      | 5,562.66 |
| Vendor Name ATLANTIC COMM SCHOO | DLS                                   |          | 5,562.66 |
| BATTEN SANITATION SERVICE       | DECTrash                              | 4,730.00 |          |
|                                 | CENTRAL Trash Services                |          | 95.00    |
| 10 0109 2630 000 0000 421       | HS Trash Services                     |          | 1,545.00 |
| 10 0418 2630 000 0000 421       | IES Trash Services                    |          | 1,545.00 |
| 10 0445 2630 000 0000 421       | ROECC Trash Services                  |          | 1,545.00 |
| BATTEN SANITATION SERVICE       | JANTrash                              | 5,000.00 |          |
|                                 | HS Trash                              |          | 1,635.00 |
| 10 0418 2630 000 0000 421       | IES Trash                             |          | 1,635.00 |
| 10 0445 2630 000 0000 421       | ROECC Trash                           |          | 1,635.00 |
|                                 | Central Trash Services                |          | 95.00    |
| BATTEN SANITATION SERVICE       | NovTrash                              | 5,765.00 |          |

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#### RED OAK BOARD REPORT

176.00

| Red Oak Community School District                 | RED OAK BOAR                           | DREPORT  |          |
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| 02/19/2024 09:23 AM                               | - '                                    |          |          |
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| Account Number                                    | Detail Description                     |          | Amount   |
| 10 9010 2630 000 0000 421                         | -                                      |          | 95.0     |
| 10 0109 2630 000 0000 421                         |  |          | 1,890.00 |
| 10 0445 2630 000 0000 421                         |  |          | 1,890.00 |
| 10 0418 2630 000 0000 421                         |  |          | 1,890.0  |
| Vendor Name BATTEN SANITATION                     |  |          | 15,495.0 |
|   |  |          | 15,195.0 |
| CAM COMMUNITY SCHOOL DISTRICT                     | CAM OE Out<br>1st sem                  | 7,770.80 |          |
| 10 9010 1000 100 0000 567                         | OE 1st Semester 23-24                  |          | 7,413.0  |
| 10 9010 1000 130 3116 567                         | TLC 1st Semester 23-24                 |          | 357.8    |
| Vendor Name CAM COMMUNITY SCH                     | HOOL DISTRICT                          |          | 7,770.80 |
|   |  |          |          |
| CAMBIUM ASSESMENT, INC                            | D-54630000-<br>SY22-23                 | 818.00   |          |
| 10 9010 2240 100 0000 325                         | ELPA21 Online Screeners a<br>Summative | nd       | 818.0    |
| Vendor Name CAMBIUM ASSESMENT                     |  |          | 818.0    |
|   |  |          |          |
| CAPITAL SANITARY SUPPLY CO.                       | 0070858                                | 916.89   |          |
| 10 9010 2620 000 0000 618                         | District Supplies - Soap               |          | 916.8    |
| CAPITAL SANITARY SUPPLY CO.                       | 0071321                                | 2,876.82 |          |
| 10 9010 2620 000 0000 618                         | District Cleaning Supplie              | s        | 2,876.8  |
| Vendor Name CAPITAL SANITARY                      | SUPPLY CO.                             |          | 3,793.7  |
|   |  |          |          |
| CASEY'S BUSINESS MASTERCARD                       | JanFuel                                | 91.36    |          |
| 10 9010 2700 000 0000 626                         | Activities Fuel                        |          | 91.3     |
| Vendor Name CASEY'S BUSINESS                      | MASTERCARD                             |          | 91.30    |
| ODE CONTRACTOR INC                                |  | 0 500 00 |          |
| CDW GOVERNMENT, INC.<br>10 9010 1000 100 0000 358 | pk38857<br>Adobe Creative Cloud Lice   |          | 2,500.0  |
| 10 9010 1000 100 0000 558                         | Renewal                                | 1150     | 2,500.0  |
| Vendor Name CDW GOVERNMENT, 1                     | INC.                                   |          | 2,500.0  |
|   |  |          |          |
| CENTURY LINK                                      | 712 623 6389                           | 95.42    |          |
| 10 0010 0400 000 0000 500                         | 671 JAN                                |          | 05 4     |
| 10 9010 2490 000 0000 530                         |  | 05 40    | 95.4     |
| CENTURY LINK                                      | 712 623 6390<br>JAN                    | 95.42    |          |
| 10 9010 2490 000 0000 530                         | District Internet                      |          | 95.4     |
| CENTURY LINK                                      | 712 623 6393                           | 95.42    |          |
|   | 688 JAN                                |          |          |
| 10 9010 2490 000 0000 530                         | District Internet                      |          | 95.4     |
| CENTURY LINK                                      | 712 623 6394<br>697 JAN                | 95.42    |          |
| 10 9010 2490 000 0000 530                         | District Internet                      |          | 95.4     |
| CENTURY LINK                                      | 712 623 6809                           | 95.42    |          |
|   | 576                                    |          |          |
| 10 9010 2490 000 0000 530                         |  |          | 95.4     |
| CENTURY LINK                                      | 712 623 6817                           | 95.42    |          |
| 10 0010 2400 000 0000 520                         | 133 JAN<br>District Internet           |          |          |
| 10 9010 2490 000 0000 530                         |  |          | 95.4     |
| CENTURY LINK                                      | 712 623 8016<br>651 JAN                | 95.42    |          |
| 10 9010 2490 000 0000 530                         |  |          | 95.4     |
| CENTURY LINK                                      | 712 F43-0022                           | 176.00   | JJ.1     |
|   | 152 JAN                                | 1,0.00   |          |
| 10 0010 2400 000 0000 520                         | District Intornat                      |          | 176 00   |

10 9010 2490 000 0000 530 District Internet

Red Oak Community School District

# RED OAK BOARD REPORT Invoice Amount Number

Red Oak Community School District

02/19/2024 09:23 AM

| Vendor Name  | Invoice<br>Number  | Amount   |   |
|--|--|--|---|
| Account Number   | Detail Description   |  | Amount  |
| Vendor Name CENTURY LINK   |  |  | 843.94  |
|  |  |  |   |
| CHEMSEARCH   | 8560370  | 495.31   |   |
| 10 0418 2640 000 0000 433<br>CHEMSEARCH  | IES Boiler<br>8563064  | 507.72   | 495.31  |
|  | HS Boiler Treatment  | 507.72   | 507.72  |
| Vendor Name CHEMSEARCH   |  |  | 1,003.03  |
|  |  |  |   |
| CITY OF RED OAK  | JanWater   | 1,253.80   |   |
| 10 0109 2620 000 0000 411  |  |  | 398.35  |
| 10 0418 2620 000 0000 411  | IES Water  |  | 462.81  |
| 10 0445 2620 000 0000 411  | ROECC Water  |  | 301.55  |
| 10 9010 2620 000 0000 411  | Admin/Bus Barn/BB/FB Field<br>Water  |  | 91.09   |
| Vendor Name CITY OF RED OAK  | hater  |  | 1,253.80  |
|  |  |  |   |
| CLAYTON RIDGE COMMUNITY SCHOOL   | ClaytonRidge   | 7,770.80   |   |
| DISTRICGT  | CSDOE  |  |   |
| 10 9010 1000 130 3387 567  |  |  | 357.80  |
| 10 9010 1000 100 0000 567  |  |  | 7,413.00  |
| Vendor Name CLAYTON RIDGE COM<br>DISTRICGT   | MUNITY SCHOOL  |  | 7,770.80  |
| COCA-COLA BTLG OF OMAHA  | 11302706   | 314.01   |   |
| 10 0418 3200 000 8901 618  |  | 511.01   | 314.01  |
| Vendor Name COCA-COLA BTLG OF  |  |  | 314.01  |
|  |  |  |   |
|  |  |  |   |
| COCKBURN, MICHELLE   | HealthReimbu<br>rsement  | 819.78   |   |
| COCKBURN, MICHELLE<br>10 9010 1925 000 8018  | rsement  | 819.78   | 819.78  |
|  | rsement<br>REIMBURSEMENT   | 819.78   | 819.78<br>819.78  |
| 10 9010 1925 000 8018  | rsement<br>REIMBURSEMENT   | 819.78   |   |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS  | rsement<br>REIMBURSEMENT<br>E<br>2024227   | 6,354.93   | 819.78  |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320   | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV   | 6,354.93   |   |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS  | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319  |  | 819.78  |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567   | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC   | 6,354.93   | 819.78<br>6,354.93<br>178.90  |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567  | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out   | 6,354.93<br>3,885.40                                     | 819.78  |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567<br>COUNCIL BLUFFS COMM SCHOOLS   | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352  | 6,354.93   | 819.78<br>6,354.93<br>178.90<br>3,706.50  |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567  | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352<br>Sped lvl 3 Out DEC  | 6,354.93<br>3,885.40                                     | 819.78<br>6,354.93<br>178.90  |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320  | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352<br>Sped lvl 3 Out DEC  | 6,354.93<br>3,885.40                                     | 819.78<br>6,354.93<br>178.90<br>3,706.50<br>6,016.27  |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320  | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352<br>Sped lvl 3 Out DEC<br>MM SCHOOLS  | 6,354.93<br>3,885.40                                     | 819.78<br>6,354.93<br>178.90<br>3,706.50<br>6,016.27  |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>Vendor Name COUNCIL BLUFFS COM  | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352<br>Sped lvl 3 Out DEC<br>MM SCHOOLS<br>C 149647  | 6,354.93<br>3,885.40<br>6,016.27                         | 819.78<br>6,354.93<br>178.90<br>3,706.50<br>6,016.27  |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>Vendor Name COUNCIL BLUFFS COM<br>CREXENDO BUSINESS SOLUTIONS, IN<br>10 9010 2510 000 0000 532<br>Vendor Name CREXENDO BUSINESS   | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352<br>Sped lvl 3 Out DEC<br>MM SCHOOLS<br>C 149647<br>District Internet   | 6,354.93<br>3,885.40<br>6,016.27                         | 819.78<br>6,354.93<br>178.90<br>3,706.50<br>6,016.27<br>16,256.60   |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>Vendor Name COUNCIL BLUFFS COM<br>CREXENDO BUSINESS SOLUTIONS, IN<br>10 9010 2510 000 0000 532  | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352<br>Sped lvl 3 Out DEC<br>MM SCHOOLS<br>C 149647<br>District Internet   | 6,354.93<br>3,885.40<br>6,016.27                         | 819.78<br>6,354.93<br>178.90<br>3,706.50<br>6,016.27<br>16,256.60<br>1,434.04   |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>Vendor Name COUNCIL BLUFFS COM<br>CREXENDO BUSINESS SOLUTIONS, IN<br>10 9010 2510 000 0000 532<br>Vendor Name CREXENDO BUSINESS<br>INC  | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352<br>Sped lvl 3 Out DEC<br>MM SCHOOLS<br>C 149647<br>District Internet<br>SOLUTIONS,<br>AR070446   | 6,354.93<br>3,885.40<br>6,016.27                         | 819.78<br>6,354.93<br>178.90<br>3,706.50<br>6,016.27<br>16,256.60<br>1,434.04<br>1,434.04                                     |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>Vendor Name COUNCIL BLUFFS COM<br>CREXENDO BUSINESS SOLUTIONS, IN<br>10 9010 2510 000 0000 532<br>Vendor Name CREXENDO BUSINESS<br>INC<br>DES MOINES PUBLIC SCHOOLS<br>10 9010 1000 420 1119 561  | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352<br>Sped lvl 3 Out DEC<br>MM SCHOOLS<br>C 149647<br>District Internet<br>SOLUTIONS,<br>AR070446<br>SERVICES                                     | 6,354.93<br>3,885.40<br>6,016.27<br>1,434.04             | 819.78<br>6,354.93<br>178.90<br>3,706.50<br>6,016.27<br>16,256.60<br>1,434.04<br>1,434.04<br>2,428.20                         |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>Vendor Name COUNCIL BLUFFS COM<br>CREXENDO BUSINESS SOLUTIONS, IN<br>10 9010 2510 000 0000 532<br>Vendor Name CREXENDO BUSINESS<br>INC  | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352<br>Sped lvl 3 Out DEC<br>MM SCHOOLS<br>C 149647<br>District Internet<br>SOLUTIONS,<br>AR070446<br>SERVICES                                     | 6,354.93<br>3,885.40<br>6,016.27<br>1,434.04             | 819.78<br>6,354.93<br>178.90<br>3,706.50<br>6,016.27<br>16,256.60<br>1,434.04<br>1,434.04                                     |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>Vendor Name COUNCIL BLUFFS COM<br>CREXENDO BUSINESS SOLUTIONS, IN<br>10 9010 2510 000 0000 532<br>Vendor Name CREXENDO BUSINESS<br>INC<br>DES MOINES PUBLIC SCHOOLS<br>10 9010 1000 420 1119 561<br>Vendor Name DES MOINES PUBLIC   | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352<br>Sped lvl 3 Out DEC<br>MM SCHOOLS<br>C 149647<br>District Internet<br>SOLUTIONS,<br>AR070446<br>SERVICES<br>SCHOOLS                          | 6,354.93<br>3,885.40<br>6,016.27<br>1,434.04             | 819.78<br>6,354.93<br>178.90<br>3,706.50<br>6,016.27<br>16,256.60<br>1,434.04<br>1,434.04<br>2,428.20                         |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>Vendor Name COUNCIL BLUFFS COM<br>CREXENDO BUSINESS SOLUTIONS, IN<br>10 9010 2510 000 0000 532<br>Vendor Name CREXENDO BUSINESS<br>INC<br>DES MOINES PUBLIC SCHOOLS<br>10 9010 1000 420 1119 561  | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352<br>Sped lvl 3 Out DEC<br>MM SCHOOLS<br>C 149647<br>District Internet<br>SOLUTIONS,<br>AR070446<br>SERVICES<br>SCHOOLS<br>66861                 | 6,354.93<br>3,885.40<br>6,016.27<br>1,434.04<br>2,428.20 | 819.78<br>6,354.93<br>178.90<br>3,706.50<br>6,016.27<br>16,256.60<br>1,434.04<br>1,434.04<br>2,428.20                         |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>Vendor Name COUNCIL BLUFFS COM<br>CREXENDO BUSINESS SOLUTIONS, IN<br>10 9010 2510 000 0000 532<br>Vendor Name CREXENDO BUSINESS<br>INC<br>DES MOINES PUBLIC SCHOOLS<br>10 9010 1000 420 1119 561<br>Vendor Name DES MOINES PUBLIC   | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352<br>Sped lvl 3 Out DEC<br>MM SCHOOLS<br>C 149647<br>District Internet<br>SOLUTIONS,<br>AR070446<br>SERVICES<br>SCHOOLS<br>66861<br>Cleaned Carb | 6,354.93<br>3,885.40<br>6,016.27<br>1,434.04<br>2,428.20 | 819.78<br>6,354.93<br>178.90<br>3,706.50<br>6,016.27<br>16,256.60<br>1,434.04<br>1,434.04<br>2,428.20<br>2,428.20             |
| 10 9010 1925 000 8018<br>Vendor Name COCKBURN, MICHELL<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1000 130 3116 567<br>10 9010 1000 100 0000 567<br>COUNCIL BLUFFS COMM SCHOOLS<br>10 9010 1200 217 3303 320<br>Vendor Name COUNCIL BLUFFS COM<br>CREXENDO BUSINESS SOLUTIONS, IN<br>10 9010 2510 000 0000 532<br>Vendor Name CREXENDO BUSINESS<br>INC<br>DES MOINES PUBLIC SCHOOLS<br>10 9010 1000 420 1119 561<br>Vendor Name DES MOINES PUBLIC<br>DICKEL DUIT OUTDOOR POWER, INC.<br>10 9010 2620 000 0000 432 | rsement<br>REIMBURSEMENT<br>E<br>2024227<br>Sped lvl 3 Out NOV<br>2024319<br>TLC<br>OE Out<br>2024352<br>Sped lvl 3 Out DEC<br>MM SCHOOLS<br>C 149647<br>District Internet<br>SOLUTIONS,<br>AR070446<br>SERVICES<br>SCHOOLS<br>66861<br>Cleaned Carb | 6,354.93<br>3,885.40<br>6,016.27<br>1,434.04<br>2,428.20 | 819.78<br>6,354.93<br>178.90<br>3,706.50<br>6,016.27<br>16,256.60<br>1,434.04<br>1,434.04<br>2,428.20<br>2,428.20<br>2,428.20 |

|                               | RED OAK BOA                          | KD KEFUKI |           |
|-------------------------------|--------------------------------------|-----------|-----------|
| 02/19/2024 09:23 AM           |                                      |           |           |
| Vendor Name                   | Invoice<br>Number                    | Amount    |           |
| Account Number                | Detail Description                   |           | Amount    |
| 10 0109 2620 000 0000 432     | Remove Metal Utensils Fr<br>Drain    | om        | 474.45    |
| DOVEL REFRIGERATION           | 6014509                              | 112.45    |           |
| 10 0418 2620 000 0000 432     | IES - Convection Oven Re             | pair      | 112.45    |
| DOVEL REFRIGERATION           | 6014642                              | 228.70    |           |
| 10 0109 2620 000 0000 432     | HS - Oven Igniter Replac             | е         | 228.70    |
| Vendor Name DOVEL REFRIGERAT  | ION                                  |           | 815.60    |
| EAST MILLS COMMUNITY SCHOOLS  | EMCSDCollege<br>pysch                | 137.43    |           |
| 10 0109 1000 100 0000 565     | College Class - Pysch                |           | 137.43    |
| EAST MILLS COMMUNITY SCHOOLS  | SpedOE-23-24<br>1st Sem              | 23,430.79 |           |
| 10 9010 1200 211 3301 567     | Sped lvl 1 x3                        |           | 23,430.79 |
| Vendor Name EAST MILLS COMMUN | NITY SCHOOLS                         |           | 23,568.22 |
| ELECTRONIC CONTRACTING CO.    | 53117                                | 1,662.50  |           |
| 10 9010 2235 000 0000 359     | Audio Equipment Work -<br>Orange Gym | _         | 1,662.50  |
| Vendor Name ELECTRONIC CONTRA | ACTING CO.                           |           | 1,662.50  |
| ESSEX COMMUNITY SCHOOL DIST.  | Essex OE Out<br>Sem 1                | 31,083.20 |           |
| 10 9010 1000 130 3116 567     | TLC Out 1st Semester                 |           | 1,431.20  |
| 10 9010 1000 100 0000 567     | OE Out 1st Semester                  |           | 29,652.00 |
| Vendor Name ESSEX COMMUNITY S | SCHOOL DIST.                         |           | 31,083.20 |
| FAREWAY FOOD STORES           | 000100608                            | 21.02     |           |
| 10 0109 1000 100 0000 612     | Commodity Lab Supplies               |           | 21.02     |
| FAREWAY FOOD STORES           | 00015528                             | 64.86     |           |
| 10 0109 1300 340 0000 612     | Groceries FACS                       |           | 64.86     |
| FAREWAY FOOD STORES           | 00016069                             | 85.52     |           |
| 10 0109 1300 340 0000 612     | Groceries FACS                       |           | 85.52     |
| FAREWAY FOOD STORES           | 00016829                             | 107.58    |           |
| 10 0109 1300 340 0000 612     | Groceries FACES                      |           | 107.58    |
| FAREWAY FOOD STORES           | 00074372                             | 20.62     |           |
| 10 0109 1300 340 0000 612     | Groceries FACS                       |           | 20.62     |
| FAREWAY FOOD STORES           | 00075133                             | 65.87     |           |
| 10 0109 1300 340 0000 612     | Groceries FACS                       |           | 65.87     |
| FAREWAY FOOD STORES           | 00096378                             | 130.18    |           |
| 10 0109 1300 340 0000 612     | FACS Groceries                       |           | 130.18    |
| FAREWAY FOOD STORES           | 00097401                             | 132.40    |           |
| 10 0109 1300 340 0000 612     | Groceries FACS                       |           | 132.40    |
| FAREWAY FOOD STORES           | 00098913                             | 142.53    |           |
| 10 0109 1300 340 0000 612     | Groceries FACS                       |           | 142.53    |
| FAREWAY FOOD STORES           | 00099711                             | 90.49     |           |
| 10 0109 1300 340 0000 612     | Groceries FACS                       |           | 90.49     |
| FAREWAY FOOD STORES           | 00100397                             | 82.38     |           |
| 10 0109 1300 340 0000 612     | Groceries FACS                       |           | 82.38     |
| FAREWAY FOOD STORES           | 00103253                             | 98.31     |           |
| 10 0109 1300 340 0000 612     | Groceries FACS                       |           | 98.31     |
| Vendor Name FAREWAY FOOD STO  |                                      |           | 1,041.76  |
|                               |                                      |           | , , o     |
|                               |                                      | 405 05    |           |
| FES                           | INV001897                            | 405.00    |           |

Red Oak Community School District

RED OAK BOARD REPORT

 FES
 INV001897
 405.00

 10 9010 2236 000 0000 536
 SERVICES
 405.00

| Red Oak Community School District<br>02/19/2024 09:23 AM     | RED OAK BOARD                               | REPORT    |           |
|--|---|-----------|-----------|
| Vendor Name  | Invoice<br>Number                           | Amount    |           |
| Account Number   | Detail Description                          |           | Amount    |
| Vendor Name FES  |   |           | 405.00    |
| FIRST BANKCARD - HEIDI HARRIS                                | 0000013                                     | 150.00    |           |
| 10 0109 2213 132 3376 320                                    | Thriving Family Alliance<br>Southwest Iowa  | 130.00    | 150.00    |
| FIRST BANKCARD - HEIDI HARRIS                                | 17872392                                    | 71.31     |           |
| 10 0418 2620 000 0000 618                                    | Water Softener Flex Lines                   |           | 71.31     |
| FIRST BANKCARD - HEIDI HARRIS                                | 2453<br>Unatic Salt Demouran                | 126.14    | 106 14    |
| 10 9010 2620 000 0000 618<br>Vendor Name FIRST BANKCARD - Hi | Uratic Salt Remover                         |           | 126.14    |
| Vender Name FIRST DANKEARD III                               |   |           | 517.15    |
| FIRST BANKCARD - OFFICE CARD 1                               | 1627834253                                  | 74.74     |           |
| 10 9010 2640 000 0000 618                                    | Snowblower Parts                            |           | 74.74     |
| Vendor Name FIRST BANKCARD - O                               | FFICE CARD 1                                |           | 74.74     |
|  |   |           |           |
| FIRST BANKCARD BUSINESS MANAGER                              | 200011129                                   | 245.00    |           |
| 10 9010 2310 000 0000 320                                    | Spring IASBO Conference 20                  |           | 245.00    |
| FIRST BANKCARD BUSINESS MANAGER                              | 840568000401<br>32462512                    | 8.56      |           |
| 10 0418 2410 000 0000 531                                    | Certified Letter Inman                      |           | 8.56      |
| FIRST BANKCARD BUSINESS MANAGER                              | 840568000402<br>35428272                    | 8.73      |           |
| 10 0418 2410 000 0000 531                                    |   |           | 8.73      |
| FIRST BANKCARD BUSINESS MANAGER                              | 840568000402<br>35498672                    | 17.90     |           |
| 10 9010 2321 000 0000 531                                    | Certified Letter Q1-4 tax<br>year 2022- 941 |           | 17.90     |
| FIRST BANKCARD BUSINESS MANAGER                              | 8716849619                                  | 200.00    |           |
| 10 0109 2213 132 3376 320                                    | EventBrite - Iowa Work-Bas<br>Learning Co   | ed        | 200.00    |
| FIRST BANKCARD BUSINESS MANAGER                              | 959094028045<br>23494274                    | 26.19     |           |
| 10 0418 2410 000 0000 531                                    | Certified Mail - IES                        |           | 26.19     |
| Vendor Name FIRST BANKCARD BUS                               | INESS MANAGER                               |           | 506.38    |
| GLENWOOD COMMUNITY SCHOOLS                                   | APEXJAN2324                                 | 4,954.14  |           |
| 10 9010 1200 217 3303 320                                    | APEX lvl 1 JAN 2023                         | ,         | 4,954.14  |
| GLENWOOD COMMUNITY SCHOOLS                                   | SpEd OE Out<br>23-24                        | 28,466.04 |           |
| 10 9010 1200 211 3301 567                                    | SpEd lvl 1 OE Out 1st<br>Semester 23-24     |           | 25,012.56 |
| 10 9010 1200 214 3302 567                                    | SpEd lvl 2 OE Out 1st<br>Semester 23-24     |           | 3,453.48  |
| Vendor Name GLENWOOD COMMUNITY                               | SCHOOLS                                     |           | 33,420.18 |
| GRISWOLD COMMUNITY SCHOOLS                                   | GriswoldCSDC<br>oncurren                    | 133.98    |           |
| 10 9010 1000 100 0000 567                                    | Concurrent Enrollment                       |           | 133.98    |
| GRISWOLD COMMUNITY SCHOOLS                                   | GriswoldSped<br>OE23-24                     | 28,466.04 |           |
| 10 9010 1200 214 3302 567                                    | Sped lvl 2 OE Out 1st<br>Semester           |           | 3,453.48  |
| 10 9010 1200 211 3301 567                                    | Sped lvl 1 OE Out 1st<br>Semester           |           | 25,012.56 |
| GRISWOLD COMMUNITY SCHOOLS                                   | OEBilling23-<br>24                          | 31,977.70 |           |
| 10 9010 1000 100 0000 567                                    | OE Out 1st Semester 23-24                   |           | 29,652.00 |
| 10 9010 1000 130 3387 567                                    | TLC Out 1st Semester 23-24                  |           | 2,325.70  |

| Red Oak Community School District<br>02/19/2024 09:23 AM    | RED OAK BOARD I                            | REPORT   |           |
|---|--|----------|-----------|
| Vendor Name   | Invoice<br>Number                          | Amount   |           |
| Account Number  | Detail Description                         |          | Amount    |
| Vendor Name GRISWOLD COMMUNITY                              | SCHOOLS                                    |          | 60,577.72 |
| HERRICK, KEVIN  | MileageOct-<br>Dec                         | 77.31    |           |
| 10 9010 2235 000 0000 580                                   | REIMBURSEMENT - Mileage                    |          | 77.31     |
| Vendor Name HERRICK, KEVIN                                  | NETIDONODINENT MITCUSC                     |          | 77.31     |
| HUMMEL, MELISSA   | ClassReimbur<br>sement                     | 20.00    |           |
| 10 0109 1300 370 0000 612                                   | REIMBURSEMENT                              |          | 20.00     |
| Vendor Name HUMMEL, MELISSA                                 |  |          | 20.00     |
| HY VEE FOOD STORES  | HyVeeJAN                                   | 62.10    |           |
| 10 0418 1000 100 0000 612                                   | Materials for Science<br>Curriculum        | 02120    | 62.10     |
| Vendor Name HY VEE FOOD STORES                              |  |          | 62.10     |
| ISFIS, INC.   | 20534                                      | 300.00   |           |
| 10 9010 2321 000 0000 320                                   | Budget Conference - ISFIS                  | 500.00   | 300.00    |
| Vendor Name ISFIS, INC.                                     | 5  |          | 300.00    |
| ISU EXTENSION   | CPAT112023                                 | 45.00    |           |
| 10 9010 2630 000 0000 435                                   | Turf Pest Control Cert.                    |          | 45.00     |
| Vendor Name ISU EXTENSION                                   |  |          | 45.00     |
| JAN-PRO OF OMAHA  | 17136                                      | 2,330.00 |           |
| 10 9010 2630 000 0000 340                                   | Additional Janitorial March                |          | 2,330.00  |
| JAN-PRO OF OMAHA  |  | 8,750.00 |           |
| 10 9010 2630 000 0000 340<br>Vendor Name JAN-PRO OF OMAHA   | Janitorial March                           |          | 38,750.00 |
| Vender Mane Chiv Ind of Chinin                              |  |          | 41,000.00 |
| JONES MECHANICAL  | 26338343                                   | 275.00   |           |
| 10 0418 2620 000 0000 432                                   | Tested Backflow Preventor                  |          | 275.00    |
| JONES MECHANICAL  | 26693670                                   | 354.00   | 254 00    |
| 10 0109 2620 000 0000 432                                   | Gym HP - Computer System<br>Malfunctioning |          | 354.00    |
| Vendor Name JONES MECHANICAL                                |  |          | 629.00    |
|   |  | 6,654.56 |           |
|   | OE Out 1st Semester 23-24                  |          | 6,177.50  |
| 10 9010 1000 130 3116 567<br>LEWIS CENTRAL COMMUNITY SCHOOL |  | 5,840.10 | 477.06    |
| LEWIS CENTRAL COMMONILY SCHOOL                              | Spea Of<br>Semester 1                      | 5,040.10 |           |
| 10 9010 1200 214 3302 567                                   | Sped lvl 2 - Semester 1 23-<br>24          |          | 5,840.10  |
| Vendor Name LEWIS CENTRAL COMM                              | UNITY SCHOOL                               |          | 12,494.66 |
| MATHESON TRI-GAS  | 0029193801                                 | 114.49   |           |
| 10 0109 1300 370 0000 612                                   | C-25 Gas Refill                            |          | 107.93    |
| 10 0109 1300 370 0000 612                                   | Fuel and Hazardous Material<br>Surcharge   |          | 6.56      |
| Vendor Name MATHESON TRI-GAS                                |  |          | 114.49    |
| MEDIACOM  | 838497059009<br>1909 JAN                   | 246.90   |           |

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#### RED OAK BOARD REPORT

| 02/19/2024 09:23 AM  | RED OAK BOARD                               | REPORT   |          |
|--|---|----------|----------|
| Vendor Name  | Invoice                                     | Amount   |          |
| Vendor Mane  | Number                                      | Amount   |          |
| Account Number   | Detail Description                          |          | Amount   |
| 10 9010 2236 000 0000 536  | -<br>District Internet JAN                  |          | 246.90   |
| MEDIACOM   | 838497500000<br>0648JAN                     | 892.32   | 210.9    |
| 10 9010 2236 000 0000 536  | District PRI Linces - JAN<br>8384 97 500 00 |          | 892.3    |
| MEDIACOM   | 838497500001<br>2692 JAN                    | 1,550.00 |          |
| 10 9010 2236 000 0000 536<br>Vendor Name MEDIACOM  | District Internet- JAN                      |          | 1,550.00 |
| MIDAMERICAN ENERGY   | 45011-22001                                 | 17.15    |          |
| 10 9010 2620 000 0000 622  | Sports Complext Electric                    |          | 17.1     |
| MIDAMERICAN ENERGY   | 548436938                                   | 120.94   |          |
| 10 9010 2620 000 0000 622  | Admin Electric                              |          | 120.9    |
| MIDAMERICAN ENERGY   | 548442788                                   | 2,244.18 |          |
| 10 0445 2620 000 0000 622  | ROECC Electric                              |          | 2,244.18 |
| MIDAMERICAN ENERGY   | 548443233                                   | 323.42   |          |
| 10 9010 2620 000 0000 622  | FBF/BBF Electric                            |          | 323.42   |
| MIDAMERICAN ENERGY   | 548444242                                   | 705.52   |          |
| 10 0109 2620 000 0000 622  | HS Electric                                 | ,        | 705.5    |
| MIDAMERICAN ENERGY   | 548452569                                   | 388.43   | ,00.0    |
| 10 9010 2620 000 0000 622  |   | 500.45   | 388.4    |
|  |   |          | 300.4    |
| MIDAMERICAN ENERGY   | 548488627                                   | 335.45   | 225 4    |
| 10 0418 2620 000 0000 622  |   | 10.05    | 335.4    |
| MIDAMERICAN ENERGY   | 548758166                                   | 12.05    |          |
| 10 9010 2620 000 0000 622  | Webster Electric                            |          | 12.0     |
| MIDAMERICAN ENERGY   | 549550035                                   | 11.37    |          |
| 10 9010 2620 000 0000 622<br>Vendor Name MIDAMERICAN ENERGY  | Webster Electric                            |          | 4,158.5  |
|  |   |          |          |
| MOUNT AYR HIGH SCHOOL  | MTAYROEOUT                                  | 3,596.84 |          |
| 10 9010 1000 100 0000 567  |   |          | 3,417.9  |
| 10 9010 1000 130 3387 567  | TLC OUT 1ST SEMESTER 23-24                  |          | 178.9    |
| MOUNT AYR HIGH SCHOOL  | SpEdOEout                                   | 451.29   |          |
| 10 9010 1200 211 3301 567  | SpEd lvl 1 OE Out 1st<br>Semester           |          | 451.2    |
| Vendor Name MOUNT AYR HIGH SCH   | HOOL  |          | 4,048.1  |
| NASSP  | 9001768930                                  | 385.00   |          |
| 10 0109 2410 000 0000 618  | Honor Society Membership                    |          | 385.0    |
| Vendor Name NASSP  |   |          | 385.0    |
| NEW COOPERATIVE INC  | NewCoopJAN                                  | 3,017.76 |          |
| 10 9010 2700 000 0000 618  | DEF   |          | 49.7     |
| 10 9010 2700 000 0000 627  | Diesel                                      |          | 917.4    |
| 10 9010 2700 000 0000 626  | Ethanol                                     |          | 906.2    |
| 10 9010 2700 000 0000 626  | Maintenance Ethanol                         |          | 608.0    |
| 10 9010 2700 217 3303 626  | Sped Ethanol                                |          | 395.4    |
| 10 9010 2700 217 3303 627  | Sped Diesel                                 |          | 140.8    |
|  | -   |          | 3,017.7  |
| Vendor Name NEW COOPERATIVE IN   |   |          |          |
| ONESOURCE THE BACKGROUND CHECK   | 2022148224                                  | 10.00    |          |
| Vendor Name NEW COOPERATIVE IN<br>ONESOURCE THE BACKGROUND CHECK<br>COMPANY<br>10 9010 2310 000 0000 340 |   | 10.00    | 10.0     |

Red Oak Community School District

# Red Oak Community School District 02/19/2024 09:23 AM

#### RED OAK BOARD REPORT

| 02/19/2024 09:23 AM            |   |   |           |
|--------------------------------|---|---|-----------|
| Vendor Name                    | Invoice<br>Number                           | Amount                                  |           |
| Account Number                 | Detail Description                          |   | Amount    |
| ORME OUTDOOR                   | 6805  | 3,750.00                                |           |
| 10 9010 2630 000 0000 435      | Snow Removal                                | 3,750.00                                | 3,750.00  |
| ORME OUTDOOR                   | 6806  | 7,570.00                                | 3,750.00  |
| 10 9010 2630 000 0000 435      | Snow Removal                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7,570.00  |
| ORME OUTDOOR                   | 6807  | 5,650.00                                | 7,570.00  |
| 10 9010 2630 000 0000 435      | Snow Removal                                | 5,050.00                                | 5,650.00  |
| ORME OUTDOOR                   |   | 2,825.00                                | 3,030.00  |
| 10 9010 2630 000 0000 435      | Snow Removal                                | 2,023.00                                | 12,825.00 |
| ORME OUTDOOR                   | 6819  | 3,675.00                                | 12,023.00 |
| 10 9010 2630 000 0000 435      | Snow Removal                                | 5,0,5,00                                | 3,675.00  |
| ORME OUTDOOR                   | 6886  | 375.00                                  | 3,0,3100  |
| 10 9010 2630 000 0000 435      | Snow Removal                                |   | 375.00    |
| Vendor Name ORME OUTDOOR       |   |   | 33,845.00 |
|                                |   |   | 55,015.00 |
| PEPPER & SON, INC.             | 366034569/36<br>6039985/                    | 275.00                                  |           |
| 10 0109 1000 110 0000 612      | Not Alone by Randall<br>Standridge          |   | 75.00     |
| 10 0109 1000 110 0000 612      | Shenandoah by Frank Ticheli                 |   | 150.00    |
| 10 0109 1000 110 0000 612      | Ariana by Peter Blair                       |   | 50.00     |
| PEPPER & SON, INC.             | 3664117167/3<br>66154243                    | 146.99                                  |           |
| 10 0109 1000 110 0000 612      | Reverberations - Brian<br>Balmages Scores   |   | 18.00     |
| 10 0109 1000 110 0000 612      | Choose Joy - Randall<br>Standridge Scores   |   | 48.00     |
| 10 0109 1000 110 0000 612      | Three Bad Cats - Mike<br>Collins-Dowden Sco |   | 15.00     |
| 10 0109 1000 110 0000 612      | Big Sky – Dean Sorenson<br>Scores           |   | 21.00     |
| 10 0109 1000 110 0000 612      | Ariana - Peter Blair Scores                 |   | 27.00     |
| 10 0109 1000 110 0000 612      | Shipping and Handling                       |   | 17.99     |
| Vendor Name PEPPER & SON, INC. |   |   | 421.99    |
| PIONEER MANUFACTURING CO       | INV911352                                   | 97.15                                   |           |
| 10 9010 2630 000 0000 618      | Striping Paint                              | 57.15                                   | 97.15     |
| Vendor Name PIONEER MANUFACTUR |   |   | 97.15     |
|                                |   |   | 27.10     |
| PLUMB SUPPLY/RIBACK SUPPLY     | S100080927.<br>001                          | 162.22                                  |           |
| 10 0418 2620 000 0000 618      | Copper Cutter - Water<br>Softener           |   | 162.22    |
| PLUMB SUPPLY/RIBACK SUPPLY     | S100135257.<br>001                          | 24.87                                   |           |
| 10 0418 2620 000 0000 618      | Fittings - Boiler Line                      |   | 24.87     |
| PLUMB SUPPLY/RIBACK SUPPLY     | S100171941.<br>001                          | 83.64                                   |           |
| 10 9010 2620 000 0000 618      | Drain Cleaner                               |   | 83.64     |
| PLUMB SUPPLY/RIBACK SUPPLY     | S100192985.<br>001                          | 263.80                                  |           |
| 10 0418 2620 000 0000 618      | Copper & Fittings - Kitchen<br>Sink         |   | 263.80    |
| PLUMB SUPPLY/RIBACK SUPPLY     | S100205618.<br>001                          | 133.96                                  |           |
| 10 9010 2620 000 0000 618      | Waterline Repair ROECC                      |   | 133.96    |
| PLUMB SUPPLY/RIBACK SUPPLY     | s100207396.<br>001                          | 17.20                                   |           |
| 10 0445 2620 000 0000 618      | Plumbing Fittings                           |   | 17.20     |
| 20 0110 2020 000 0000 010      | MINATING I TECTINGD                         |   | 11.20     |

|   | RED OAK BOARD RE   |         |  |
|---|--|---------|--|
| 02/19/2024 09:23 AM   | Truciac  | Amount  |  |
| Vendor Name   | Invoice<br>Number  | Amount  |  |
| Account Number  | Detail Description   |         | Amount   |
| Vendor Name PLUMB SUPPLY/RIBA   | CK SUPPLY  |         | 685.69   |
|   |  |         |  |
| PRECISION DIESEL INC.   | 1009535  | 268.96  |  |
| 10 9010 2700 000 0000 618   | Winterguard  |         | 268.90   |
| Vendor Name PRECISION DIESEL  | INC.   |         | 268.9  |
| REA, CHRISTY  | MileageOCT-<br>DEC   | 27.51   |  |
| 10 9010 2235 000 0000 580   | Mileage OCT-DEC  |         | 27.5   |
| Vendor Name REA, CHRISTY  | 5  |         | 27.53  |
| RED OAK CHRYSLER, INC.  | 206977   | 179.09  |  |
| 10 9010 2640 000 0000 433   |  |         | 179.09   |
|   | and Filters  |         |  |
| Jendor Name RED OAK CHRYSLER,   | INC.   |         | 179.09   |
| RED OAK FABRICATION INC.  | 341558   | 136.44  |  |
| 10 9010 2640 000 0000 618   |  |         | 136.44   |
| RED OAK FABRICATION INC.  | 342226   | 211.56  |  |
| LO 0109 2620 000 0000 618   |  |         | 211.5  |
| Vendor Name RED OAK FABRICATI   |  |         | 348.0  |
|   |  |         | 510.0  |
| RED OAK PUBLISHING LLC  | AdditionalPu<br>nlicatio   | 60.68   |  |
| LO 9010 2572 000 0000 540   | Additional Legals  |         | 60.68  |
| /endor Name RED OAK PUBLISHIN   | G LLC  |         | 60.6   |
| RIVERSIDE COMMUNITY SCHOOLS   | RIVERSIDEOE1 3<br>-2324  | ,885.40 |  |
| LO 9010 1000 100 0000 567   | OE OUT 1st Semester 23-24  |         | 3,706.50   |
| 0 9010 1000 130 3116 567  | TLC Out 1st Semester 23-24   |         | 178.90   |
| Vendor Name RIVERSIDE COMMUNI   | IY SCHOOLS   |         | 3,885.4  |
| RIVERSIDE INSIGHTS  | INV193257  | 500.00  |  |
| .0 0418 2213 132 3376 320   | CogAT training for staff   |         | 500.0  |
| Vendor Name RIVERSIDE INSIGHT   | S  |         | 500.0  |
| IVERSIDE TECHNOLOGIES, INC  | 0401928-IN 1   | ,400.00 |  |
| ··· •   |  |         | 1,400.0  |
| 0 9010 2235 000 0000 359  | Managed Services OCT   |         |  |
|   | Managed Services OCT<br>RC0000508 1  | .400.00 |  |
| RIVERSIDE TECHNOLOGIES, INC   | -  | ,400.00 | 1,400.0  |
| RIVERSIDE TECHNOLOGIES, INC<br>LO 9010 2235 000 0000 359  | RC0000508 1<br>Managed Services  | ,400.00 | 1,400.0  |
| RIVERSIDE TECHNOLOGIES, INC<br>LO 9010 2235 000 0000 359<br>RIVERSIDE TECHNOLOGIES, INC   | RC0000508 1  |         |  |
| RIVERSIDE TECHNOLOGIES, INC<br>0 9010 2235 000 0000 359<br>RIVERSIDE TECHNOLOGIES, INC<br>0 9010 2235 000 0000 359  | RC0000508 1<br>Managed Services<br>RC0000555<br>Additional Managed Services  |         | 12.0   |
| RIVERSIDE TECHNOLOGIES, INC<br>LO 9010 2235 000 0000 359<br>RIVERSIDE TECHNOLOGIES, INC<br>LO 9010 2235 000 0000 359<br>Vendor Name RIVERSIDE TECHNOL   | RC0000508 1<br>Managed Services<br>RC0000555<br>Additional Managed Services<br>DGIES, INC  | 12.00   | 12.0   |
| RIVERSIDE TECHNOLOGIES, INC<br>10 9010 2235 000 0000 359<br>RIVERSIDE TECHNOLOGIES, INC<br>10 9010 2235 000 0000 359<br>Vendor Name RIVERSIDE TECHNOL<br>SCHOOL SPECIALTY LATTA DIV.  | RC0000508 1<br>Managed Services<br>RC0000555<br>Additional Managed Services<br>OGIES, INC<br>1039645943  |         | 12.0   |
| RIVERSIDE TECHNOLOGIES, INC<br>10 9010 2235 000 0000 359<br>RIVERSIDE TECHNOLOGIES, INC<br>10 9010 2235 000 0000 359<br>Vendor Name RIVERSIDE TECHNOL<br>SCHOOL SPECIALTY LATTA DIV.<br>10 0418 1000 100 8001 612   | RC0000508 1<br>Managed Services<br>RC0000555<br>Additional Managed Services<br>DGIES, INC<br>1039645943<br>PTO Supplies  | 12.00   | 12.0<br>2,812.0<br>129.8   |
| RIVERSIDE TECHNOLOGIES, INC<br>10 9010 2235 000 0000 359<br>RIVERSIDE TECHNOLOGIES, INC<br>10 9010 2235 000 0000 359<br>Vendor Name RIVERSIDE TECHNOL<br>SCHOOL SPECIALTY LATTA DIV.<br>10 0418 1000 100 8001 612<br>10 0418 2410 000 0000 611  | RC0000508 1<br>Managed Services<br>RC0000555<br>Additional Managed Services<br>DGIES, INC<br>1039645943<br>PTO Supplies<br>Construction Paper & Labels               | 12.00   | 12.0<br>2,812.0<br>129.8   |
| RIVERSIDE TECHNOLOGIES, INC<br>10 9010 2235 000 0000 359<br>RIVERSIDE TECHNOLOGIES, INC<br>10 9010 2235 000 0000 359<br>Vendor Name RIVERSIDE TECHNOL<br>SCHOOL SPECIALTY LATTA DIV.<br>10 0418 1000 100 8001 612<br>10 0418 2410 000 0000 611<br>SCHOOL SPECIALTY LATTA DIV.   | RC0000508 1<br>Managed Services<br>RC0000555<br>Additional Managed Services<br>DGIES, INC<br>1039645943<br>PTO Supplies<br>Construction Paper & Labels<br>1040169312 | 12.00   | 12.00<br>2,812.00<br>129.8<br>92.9                                 |
| 10 9010 2235 000 0000 359<br>RIVERSIDE TECHNOLOGIES, INC<br>10 9010 2235 000 0000 359<br>RIVERSIDE TECHNOLOGIES, INC<br>10 9010 2235 000 0000 359<br>Vendor Name RIVERSIDE TECHNOL<br>SCHOOL SPECIALTY LATTA DIV.<br>10 0418 1000 100 8001 612<br>SCHOOL SPECIALTY LATTA DIV.<br>10 0418 2410 000 0000 611<br>SCHOOL SPECIALTY LATTA DIV.<br>10 0418 2410 000 0000 611<br>10 0418 1000 100 8001 612 | RC0000508 1<br>Managed Services<br>RC0000555<br>Additional Managed Services<br>DGIES, INC<br>1039645943<br>PTO Supplies<br>Construction Paper & Labels               | 12.00   | 1,400.00<br>12.00<br>2,812.00<br>129.84<br>92.95<br>51.55<br>72.41 |

RED OAK BOARD REPORT

Red Oak Community School District

| Red Oak Community School Distr   | rict RED OAK BOARD REPOR   | Г                                      |
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| 02/19/2024 09:23 AM  |  |  |
| Vendor Name  | Invoice Amou<br>Number   | Int                                    |
| Account Number   | Detail Description   | Amount                                 |
| 10 9010 2620 000 0000 618  | Air Switch   | 40.45                                  |
| Vendor Name SENASYS INC  |  | 40.45                                  |
| SHENANDOAH COMMUNITY SCHO  | OOLS OF OUT SHEN 21,807.   | 47                                     |
| 10 9010 1000 130 3116 567  | TLC Out 1st Semester 23-24   | 1,175.09                               |
| 10 9010 1000 100 0000 567  | OE Out 1st Semester 23-24  | 20,632.38                              |
| SHENANDOAH COMMUNITY SCHO  | DOLS SpEdOEOutShe 5,633.<br>n  | 21                                     |
| 10 9010 1200 211 3301 567  | SpEd lvl 1 OE Out 1st<br>Semester  | 5,633.21                               |
| Vendor Name SHENANDOAH   | COMMUNITY SCHOOLS  | 27,440.68                              |
| SIDNEY COMMUNITY SCHOOLS   | SidneyShared 8,953.<br>23-24   | 66                                     |
| 10 9010 2700 000 0000 591  | . Shared Transportation<br>Director  | 8,953.66                               |
| Vendor Name SIDNEY COMM  | UNITY SCHOOLS  | 8,953.66                               |
| SOUTHWESTERN COMMUNITY CO  | DLLEGE RED 1033 170.   | 00                                     |
| 10 0109 1000 100 8017 641  | CSC110 Book for online class   | 170.00                                 |
| Vendor Name SOUTHWESTER  | N COMMUNITY COLLEGE  | 170.00                                 |
| STANTON COMMUNITY SCHOOL   | DIST. SpEdOEOutSta 48,216.<br>nton   | 70                                     |
| 10 9010 1200 211 3301 567  | SpEd lvl 1 OE Out 1st<br>Semester  | 36,876.60                              |
| 10 9010 1200 214 3302 567  | SpEd lvl 2 OE Out 1st<br>Semester  | 11,340.10                              |
| Vendor Name STANTON COM  | MUNITY SCHOOL DIST.  | 48,216.70                              |
| THYSSENKRUPP ELEVATOR COR  | RP 1000582619 192.   | 12                                     |
| 10 0109 2620 000 0000 432  | E Feb-Mar Elevator Maintenence   | 192.12                                 |
| Vendor Name THYSSENKRUP  | P ELEVATOR CORP  | 192.12                                 |
| TITLEWAVE  | 319397 65.   | 56                                     |
| 10 0109 2222 000 0000 643  | Library Books  | 65.56                                  |
| TITLEWAVE  | 319397F 76.  | 00                                     |
| 10 0109 2222 000 0000 643  | Library Books  | 76.00                                  |
| Vendor Name TITLEWAVE  |  | 141.56                                 |
|  |  |  |
| TRUCK CENTER COMPANIES   | XA104123219. 73.<br>01   | 04                                     |
|  | 01   |  |
| 10 9010 2700 000 0000 618  | 01<br>Air Governor Bus #11   | 73.04                                  |
| 10 9010 2700 000 0000 618<br>Vendor Name TRUCK CENTE   | 01<br>Air Governor Bus #11   | 73.04<br>73.04                         |
| 10 9010 2700 000 0000 618<br>Vendor Name TRUCK CENTE<br>UNITY POINT CLINIC   | 01<br>Air Governor Bus #11<br>R COMPANIES  | 73.04<br>73.04<br>00                   |
| 10 9010 2700 000 0000 618<br>Vendor Name TRUCK CENTE<br>UNITY POINT CLINIC<br>10 9010 2700 000 0000 346                            | 01<br>Air Governor Bus #11<br>R COMPANIES<br>212472 84.<br>Mandatory Drug Testing                          | 73.04<br>73.04<br>00<br>84.00          |
| 10 9010 2700 000 0000 618<br>Vendor Name TRUCK CENTE<br>UNITY POINT CLINIC<br>10 9010 2700 000 0000 346<br>Vendor Name UNITY POINT | 01<br>Air Governor Bus #11<br>R COMPANIES<br>212472 84.<br>Mandatory Drug Testing                          | 73.04<br>73.04<br>00<br>84.00<br>84.00 |
| Vendor Name TRUCK CENTE  | 01<br>Air Governor Bus #11<br>R COMPANIES<br>212472 84.<br>Mandatory Drug Testing<br>CLINIC<br>194636 423. | 73.04<br>73.04<br>00<br>84.00<br>84.00 |

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Red Oak Community School District

UPPER EDGE TECHOLOGIES INC

# Red Oak Community School District 02/19/2024 09:23 AM

#### RED OAK BOARD REPORT

| 02/19/2024 09:23 AM                         |               |   |          |
|---|---------------|---|----------|
| Vendor Name                                 |               | Invoice<br>Number                       | Amount   |
| Account Number                              |               | Detail Description                      | Amount   |
| 10 9010 2235 000 000                        |               | Lenovo 300e 1st Gen<br>Motherboard      | 1,000.00 |
| 10 9010 2235 000 000                        |               | Lenovo 300e 1st Gen LCD<br>Screen       | 605.00   |
| 10 9010 2235 000 000                        | 0 618         | Lenovo 300e 1st Gen Palmrest            | 59.97    |
| 10 9010 2235 000 000                        |               | Lenovo 300e 1st Gen OEM<br>Battery      | 39.98    |
| 10 9010 2235 000 000                        |               | Lenovo 300e 1st Gen Top<br>Cover        | 149.94   |
| 10 9010 2235 000 000                        |               | Lenovo 300e 1st Gen Bottom<br>Plate     | 12.99    |
| 10 9010 2235 000 000                        |               | Lenovo 300e 2nd Gen MTK Top<br>Cover    | 174.93   |
| 10 9010 2235 000 000                        |               | Lenovo 300e 2nd Gen AMD Top<br>Cover    | 174.93   |
| 10 9010 2235 000 000                        |               | Lenovo 300e 2nd Gen MTK<br>Battery      | 19.99    |
| 10 9010 2235 000 000                        |               | Lenovo 300e 2nd Gen AMD<br>Hinge        | 19.99    |
| 10 9010 2235 000 000                        |               | Lenovo 300e 2nd Gen MTK<br>Motherboard  | 199.98   |
| 10 9010 2235 000 000                        |               | Lenovo 300e 2nd Gen MTK LCD<br>Screen   | 299.97   |
| 10 9010 2235 000 000                        |               | Lenovo 300e 2nd Gen MTK<br>Palmrest     | 99.95    |
| 10 9010 2235 000 000                        |               | Lenovo 300e 2nd Gen AMD<br>Bottom Plate | 12.99    |
| 10 9010 2235 000 000                        |               | Lenovo 300e 2nd Gen MTK<br>Bottom Plate | 14.99    |
| 10 9010 2235 000 000                        |               | Dell Latitude 5530 LCD<br>Screen        | 179.99   |
| 10 9010 2235 000 000                        |               | Lenovo 300e 2nd Gen AMD LCD<br>Screen   | 1,279.84 |
| 10 9010 2235 000 000                        |               | Lenovo 300e 2nd Gen AMD<br>Palmrest     | 249.95   |
| 10 9010 2235 000 000                        |               | Lenovo 300e 2nd Gen AMD<br>Battery      | 24.99    |
| Vendor Name UPPER H                         | DGE TECHOLOGI | ES INC                                  | 4,620.37 |
| US CELLULAR                                 |               | 0628846286                              | 841.79   |
| 10 0109 2410 000 000                        | 0 532         | Principals                              | 93.32    |
| 10 9010 2510 000 000                        |               | SBO                                     | 46.66    |
| 10 9010 2510 000 000                        |               | FBF/BBF MiFi                            | 235.21   |
| 10 0418 2410 000 000                        |               | SAM'S                                   | 46.66    |
| 10 9010 2490 000 000                        |               | Nurse                                   | 46.66    |
| 10 9010 2490 000 000                        |               | Maintenence                             | 186.64   |
| 10 9010 2490 000 000                        |               | Bus Barn                                | 93.32    |
| 10 9010 2490 000 000<br>Vendor Name US CELI |               | Technology                              | 93.32    |
| VISUAL EDGE IT dba C                        | OUNSEL        | 24AR1515515                             | 899.63   |
| 10 0109 1000 100 000                        |               | HS Copier Clicks                        | 198.57   |
| 10 0418 1000 100 000                        |               | IES Copier Clicks                       | 478.32   |
| 10 0445 1000 100 000                        |               | ROECC Copier Clicks                     | 60.51    |
| 10 9010 2520 000 000                        | 0 618         | Steady Serve                            | 12.99    |
|   |               |   |          |

| VISUAL EDGE IT dba COUNSEL Counsel02082<br>4 | 56.00 |
|--|-------|
| 10 9010 2520 000 0000 618 Admin Toner        |       |
| Vendor Name VISUAL EDGE IT dba COUNSEL       |       |

149.24

56.00

10 9010 2520 000 0000 618 Admin Copier Clicks

| Red Oak Community School District<br>02/19/2024 09:23 AM | RED OAK BOARD REPORT                |                      |          |  |
|--|-------------------------------------|----------------------|----------|--|
| Vendor Name  | Invoice                             | Amount               |          |  |
|  | Number                              | 7                    | _        |  |
| Account Number   | Detail Description                  | Amount               | -        |  |
|  |                                     |                      |          |  |
| WARD'S SCIENCE<br>10 0109 1000 100 0000 612              | 8815297455                          | 383.31<br>383.33     | 1        |  |
| WARD'S SCIENCE   | Science Supplies<br>8815297457      | 5.20                 | L        |  |
| 10 0109 1000 100 0000 612                                | Lugol's 2% dilute solut.            |                      | )        |  |
|  | 100 mL                              |                      | _        |  |
| Vendor Name WARD'S SCIENCE                               |                                     | 388.53               | L        |  |
|  |                                     |                      |          |  |
| WELLS FARGO LEASING                                      | 5028290758                          | 1,215.50             | <b>`</b> |  |
| 10 0418 1000 100 0000 359<br>10 0109 1000 100 0000 359   | IES Copier Lease<br>HS Copier Lease | 331.50<br>552.50     |          |  |
| 10 0445 1000 100 0000 359                                | ROECC Copier Lease                  | 221.00               |          |  |
| 10 9010 2520 000 0000 618                                | CENTRAL Copier Lease                | 110.50               |          |  |
| Vendor Name WELLS FARGO LEASIN                           | -                                   | 1,215.50             | _        |  |
|  | -                                   | 1,21010              | -        |  |
| WESTLAKE ACE HARDWARE                                    | 2717877                             | 379.03               |          |  |
| 10 0109 2620 000 0000 618                                | HS Supplies                         | 131.5                | 7        |  |
| 10 0445 2620 000 0000 618                                | ROECC Supplies                      | 2.99                 | 9        |  |
| 10 0418 2620 000 0000 618                                | IES Supplies                        | 71.14                | 1        |  |
| 10 9010 2620 000 0000 618                                | District Supplies                   | 173.33               | 3        |  |
| Vendor Name WESTLAKE ACE HARDW                           | ARE                                 | 379.03               | 3        |  |
|  |                                     |                      |          |  |
| YOUNG AUTO PARTS INC.                                    | 254936                              | 18.50                |          |  |
| 10 9010 2700 000 0000 618                                | Crankcase Ventilation F             | llter 18.50          | C        |  |
| YOUNG AUTO PARTS INC.                                    | 254942                              | 97.19                |          |  |
| 10 9010 2700 000 0000 618                                | Oil and Filters #24                 | 97.19                | 9        |  |
| Vendor Name YOUNG AUTO PARTS I                           | NC.                                 | 115.69               | 9        |  |
|  |                                     | 406 501 6            | _        |  |
| Fund Number 10   |                                     | 436,701.69           |          |  |
| Checking Account ID 1                                    | Fund Number 36                      | PHYSICAL PLANT & EQU | JIPMENT  |  |
| COUNCIL BLUFFS COMM SCHOOLS                              | 2024227                             | 1,216.19             | _        |  |
| 36 9010 2620 000 0000 441                                | Rent                                | 1,216.19             | 9        |  |
| COUNCIL BLUFFS COMM SCHOOLS<br>36 9010 2620 000 0000 441 | 2024352<br>Deet                     | 1,173.51             | 1        |  |
| Vendor Name COUNCIL BLUFFS COM                           | Rent<br>M SCHOOLS                   | 1,173.53             | -        |  |
| vender name cooncil blorrb com                           | IT DEHOOLD                          | 2,309.10             | 5        |  |
| WILLIAMS SCOTSMAN INC                                    | 9020083158                          | 2,958.20             |          |  |
| 36 9010 2620 000 0000 441                                | February Portable                   | 2,958.20             | )        |  |
| Vendor Name WILLIAMS SCOTSMAN                            | -                                   | 2,958.20             | _        |  |
|  |                                     |                      |          |  |
| Fund Number 36   |                                     | 5,347.90             | )        |  |
| Checking Account ID 1                                    |                                     | 442,049.59           | 9        |  |
| Checking Account ID 2                                    | Fund Number 61                      | SCHOOL NUTRITION FUN | 1D       |  |
| OPAA! FOOD MANAGEMENT INC                                | IA00054184                          | 17,915.95            |          |  |
| 61 9010 3110 000 4557 631                                | Supply Chain Assistance             | JAN 17,915.95        | 5        |  |
| OPAA! FOOD MANAGEMENT INC                                | IA00054481                          | 38,730.24            |          |  |
| 61 9010 3110 000 0000 570                                | January Food Services               | 38,730.24            | 1        |  |
| OPAA! FOOD MANAGEMENT INC                                | IA00054578                          | 3,214.48             |          |  |
| 61 9010 3110 000 0000 570                                | FFVP JAN                            | 3,214.48             | 3        |  |
| OPAA! FOOD MANAGEMENT INC                                | IA0009-                             | 17,915.95            |          |  |
| 61 9010 3110 000 4557 631                                | 123123<br>Supply Chain Assistance   | DEC 17,915.95        | 5        |  |
| OPAA! FOOD MANAGEMENT INC                                | IA0054223                           | 499.57 17,915.95     |          |  |
| 61 9010 3110 000 0000 570                                | Food Expense                        | 499.57               | 7        |  |
| 51 2010 2110 000 0000 270                                | 1004 Enperioe                       |                      | •        |  |

#### RED OAK BOARD REPORT

| Red Oak Community School District                          | RED OAK BOA             | RD REPORT   |            |
|--|-------------------------|-------------|------------|
| 02/19/2024 09:23 AM<br>Vendor Name                         | Invoice<br>Number       | Amount      |            |
| Account Number   | Detail Description      |             | Amount     |
| Vendor Name OPAA! FOOD MANAG                               | -                       |             | 78,276.19  |
| Fund Number 61   |                         |             | 78,276.19  |
| Checking Account ID 2                                      |                         |             | 78,276.19  |
| Checking Account ID 3                                      | Fund Number 21          | STUDENT ACT | IVITY FUND |
| AMAZON CAPITAL SERVICES, INC.                              | 111-0660864-<br>3389011 | 89.16       |            |
| 21 0109 1400 950 7421 618<br>Vendor Name AMAZON CAPITAL SE |                         |             | 89.16      |
|  |                         |             |            |
| ATLANTIC HIGH SCHOOL                                       | AtlanticWres<br>tling   | 125.00      |            |
| 21 0109 1400 920 6790 810                                  | Rollin Dyer Wrestling   |             | 125.00     |
| Vendor Name ATLANTIC HIGH SCH                              | OOL                     |             | 125.00     |
| BAXTER, RANDY  | BAXTER011924            | 150.00      |            |
|  | V G/B BB Official       |             | 150.00     |
| Vendor Name BAXTER, RANDY                                  |                         |             | 150.00     |
| BLOMSTEDT, JOHN  | BLOMSTEDT012<br>524     | 50.00       |            |
| 21 0109 1400 920 6710 320                                  | JV GBB Official         |             | 50.00      |
| Vendor Name BLOMSTEDT, JOHN                                |                         |             | 50.00      |
| BLUM, TIM  | BLUM012524              | 150.00      |            |
|  | V G/B BB Official       |             | 150.00     |
| Vendor Name BLUM, TIM                                      |                         |             | 150.00     |
| BROTHERS, KEITH  | BROTHERS0119<br>24      | 50.00       |            |
| 21 0109 1400 920 6710 320                                  | JV GBB - Official       |             | 50.00      |
| Vendor Name BROTHERS, KEITH                                |                         |             | 50.00      |
| BSN SPORTS   | Jan19Stateme            | 200.89      |            |
| 21 0109 1400 920 6600 618                                  | nt<br>BB Uniforms       |             | 200.89     |
| Vendor Name BSN SPORTS                                     |                         |             | 200.89     |
|  |                         |             |            |
| BURT, ZACH   | BURT012324              | 150.00      |            |
| 21 0109 1400 920 6710 320                                  | V G/B BB Official       |             | 150.00     |
| Vendor Name BURT, ZACH                                     |                         |             | 150.00     |
| CAM COMMUNITY SCHOOL DISTRICT                              | SWATWrestlin<br>g       | 125.00      |            |
| 21 0109 1400 920 6790 810                                  | -                       |             | 125.00     |
| Vendor Name CAM COMMUNITY SCH                              | OOL DISTRICT            |             | 125.00     |
| DICKINSON, DOUG  | DICKINSON012<br>524     | 225.00      |            |
| 21 0109 1400 920 6790 340                                  |                         |             | 225.00     |
| Vendor Name DICKINSON, DOUG                                |                         |             | 225.00     |
| DOWNING, CHRISTOPHER                                       | DOWNING02132            | 150.00      |            |
|  | 4                       |             |            |

Red Oak Community School District

| Red Oak Community School District                           | RED OAK BOA                       | RD REPORT |          |
|---|-----------------------------------|-----------|----------|
| 02/19/2024 09:23 AM   | <b>T</b>                          | <b>3</b>  |          |
| Vendor Name   | Invoice<br>Number                 | Amount    |          |
| Account Number  | Detail Description                |           | Amount   |
| 21 0109 1400 920 6790 340                                   | JH WR Official                    |           | 150.00   |
| Vendor Name DOWNING, CHRISTOPH                              | IER                               |           | 150.00   |
| EDIE, DUSTIN  | EDIE012524                        | 200.00    |          |
| 21 0109 1400 920 6790 340                                   | HS WR Quad Official               |           | 200.00   |
| EDIE, DUSTIN  | EDIE021324                        | 150.00    |          |
| 21 0109 1400 920 6790 340                                   | JH WR Official                    |           | 150.00   |
| Vendor Name EDIE, DUSTIN                                    |                                   |           | 350.00   |
| FAREWAY FOOD STORES   | 00102824                          | 30.84     |          |
| 21 0109 1400 950 7407 618                                   | FFA Supplies                      |           | 30.84    |
| Vendor Name FAREWAY FOOD STOP                               | RES                               |           | 30.84    |
| FIRST BANKCARD - HEIDI HARRIS                               | 2319608                           | 427.94    |          |
| 21 0109 1400 910 6111 618                                   | JH Play Script                    |           | 427.94   |
| FIRST BANKCARD - HEIDI HARRIS                               | CheerBoysSta<br>te021424          | 2,248.98  |          |
| 21 0109 1400 920 6790 580                                   | Wrestling Cheer Hotel Bo<br>State | oys '     | 2,248.98 |
| Vendor Name FIRST BANKCARD - H                              | HEIDI HARRIS                      |           | 2,676.92 |
| FIRST BANKCARD - OFFICE CARD 1                              | HSVOCAL02052                      | 348.19    |          |
|   | 4                                 |           | 240 10   |
| 21 0109 1400 910 6210 580<br>Vendor Name FIRST BANKCARD - 0 | HS Vocal Food                     |           | 348.19   |
| Vendor Name FIRST BANKCARD - C                              | JIFICE CARD I                     |           | 340.19   |
| FIRST BANKCARD - OFFICE CARD 3                              | 720524260583<br>75                | 217.04    |          |
| 21 0109 1400 920 6790 580                                   | Girls Wrestling - Cheer<br>Hotel  |           | 217.04   |
| FIRST BANKCARD - OFFICE CARD 3                              | HS VOCAL<br>HOTEL                 | 306.96    |          |
| 21 0109 1400 910 6210 580                                   | HS Vocal Hotel                    |           | 306.96   |
| Vendor Name FIRST BANKCARD - C                              | OFFICE CARD 3                     |           | 524.00   |
| FIRST BANKCARD - OFFICE CARD 4                              | BandHotel012<br>924               | 589.12    |          |
| 21 0109 1400 910 6220 810                                   |                                   |           | 589.12   |
| FIRST BANKCARD - OFFICE CARD 4                              | WrestlingChe<br>er021424          | 279.00    |          |
| 21 0109 1400 920 6790 580                                   | Girls Wrestling Cheer Ho          | otel      | 279.00   |
| FIRST BANKCARD - OFFICE CARD 4                              |                                   | 1,492.05  |          |
| 21 0109 1400 920 6790 580                                   | Girls Wrestling Hotel             |           | 1,492.05 |
| Vendor Name FIRST BANKCARD - C                              | OFFICE CARD 4                     |           | 2,360.17 |
| FRENCH, DALE  | FRENCH                            | 50.00     |          |
| 21 0109 1400 920 6710 320                                   | JV GBB Official                   |           | 50.00    |
| FRENCH, DALE  | FRENCH011924                      | 50.00     |          |
| 21 0109 1400 920 6710 320                                   |                                   |           | 50.00    |
| FRENCH, DALE  | FRENCH012524                      | 50.00     |          |
| 21 0109 1400 920 6710 320                                   | JV GBB Official<br>FRENCH013024   |           | 50.00    |
|   | FRENCHUL3024                      | 50.00     |          |
| FRENCH, DALE<br>21 0109 1400 920 6710 345                   |                                   |           | 50.00    |

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150.00

| Red Oak Community School District<br>02/19/2024 09:23 AM | RED OAK BOAF            | D REPORT |        |
|--|-------------------------|----------|--------|
| Vendor Name  | Invoice<br>Number       | Amount   |        |
| Account Number   | Detail Description      |          | Amount |
| GILL, TODD   | GILL012324              | 150.00   |        |
| 21 0109 1400 920 6710 320                                | V G/B BB Official       | 130.00   | 150.00 |
| Vendor Name GILL, TODD                                   | V G/D DD OITICIAI       |          | 150.00 |
|  |                         |          |        |
| GREBERT, RON   | GREBER013024            | 150.00   | 150.00 |
| 21 0109 1400 920 6710 345<br>Vendor Name GREBERT, RON    | V G/B BB Official       |          | 150.00 |
|  |                         |          |        |
| GRUDLE, WAYNE  | GRUDLE012524            | 150.00   |        |
| 21 0109 1400 920 6710 320                                | V G/B BB Official       |          | 150.00 |
| Vendor Name GRUDLE, WAYNE                                |                         |          | 150.00 |
| HONNOLD, PAUL  | HANNOLD02132            | 150.00   |        |
| 21 0109 1400 920 6790 340                                | 4<br>JH WR Meet Manager |          | 150.00 |
| Vendor Name HONNOLD, PAUL                                |                         |          | 150.00 |
| IA HIGH SCHOOL SPEECH ASSOC.                             | SPEECH012224            | 106.00   |        |
|  | Large Group Speech      | 100.00   | 106.00 |
| IA HIGH SCHOOL SPEECH ASSOC.                             | SPEECH020724            | 200.00   | 100.00 |
| 21 0109 1400 910 6120 810                                | Individual Speech       |          | 200.00 |
| Vendor Name IA HIGH SCHOOL SPI                           | -                       |          | 306.00 |
|  |                         |          |        |
| IRVIN, MICHAEL   | IRVIN012224             | 180.00   |        |
| 21 0109 1400 920 6790 340                                |                         |          | 180.00 |
| IRVIN, MICHAEL   | IRVIN021324             | 150.00   |        |
| 21 0109 1400 920 6790 340                                | JH WR Official          |          | 150.00 |
| Vendor Name IRVIN, MICHAEL                               |                         |          | 330.00 |
| JUHL, KELLY  | JUHL011924              | 110.00   |        |
| 21 0109 1400 920 6710 320                                | JV/9th BBB Official     |          | 110.00 |
| JUHL, KELLY  | JUHL012924              | 110.00   |        |
| 21 0109 1400 920 6710 320                                | JH GBB Official         |          | 110.00 |
| JUHL, KELLY  | JUHL013024              | 110.00   |        |
| 21 0109 1400 920 6710 345                                | JV/9th BBB Official     |          | 110.00 |
| JUHL, KELLY  | JUHL020124              | 110.00   |        |
| 21 0109 1400 920 6710 345<br>Vendor Name JUHL, KELLY     | JH GBB Official         |          | 440.00 |
| Vendor Mame Oomi, KEDDI                                  |                         |          | 440.00 |
| LAVALLEUR, ROBERT  | LAVALLEUR012<br>324     | 110.00   |        |
| 21 0109 1400 920 6710 320                                | JV/9th BBB Official     |          | 110.00 |
| LAVALLEUR, ROBERT  | LAVALLEUR013<br>024     | 110.00   |        |
| 21 0109 1400 920 6710 345                                | JV/9th BBB Official     |          | 110.00 |
| Vendor Name LAVALLEUR, ROBERT                            |                         |          | 220.00 |
| LUTZ, DAVID  | LUTZ011924              | 150.00   |        |
| 21 0109 1400 920 6710 320                                | JV/9th BBB Official     |          | 150.00 |
| Vendor Name LUTZ, DAVID                                  |                         |          | 150.00 |
| MADSEN, MATT   | MADSEN011924            | 150.00   |        |
| 21 0109 1400 920 6710 320                                | V B/G BB Official       | 100.00   | 150.00 |
|  |                         |          | 150.00 |

Vendor Name

MADSEN, MATT

| Red Oak Community School District | RED OAK BOARD REPORT       |          |          |
|-----------------------------------|----------------------------|----------|----------|
| 02/19/2024 09:23 AM               |                            |          |          |
| Vendor Name                       | Invoice<br>Number          | Amount   |          |
| Account Number                    | Detail Description         |          | Amount   |
| MCDERMOTT, MIKE                   | MCDERMOTT012<br>224        | 110.00   |          |
| 21 0109 1400 920 6710 320         | JH GBB Official            |          | 110.00   |
| MCDERMOTT, MIKE                   | MCDERMOTT012<br>924        | 110.00   |          |
| 21 0109 1400 920 6710 320         | JH GBB Official            |          | 110.00   |
| Vendor Name MCDERMOTT, MIKE       |                            |          | 220.00   |
| MOORE, NOLAN                      | MOORE012224                | 180.00   |          |
| 21 0109 1400 920 6790 340         | HS Wrestling Official      |          | 180.00   |
| Vendor Name MOORE, NOLAN          |                            |          | 180.00   |
| MULLER, ANDREA                    | MULLER012224               | 110.00   |          |
| 21 0109 1400 920 6710 320         | JH GBB Official            |          | 110.00   |
| MULLER, ANDREA                    | MULLER020124               | 110.00   |          |
| 21 0109 1400 920 6710 345         | JH GBB Official            |          | 110.00   |
| Vendor Name MULLER, ANDREA        |                            |          | 220.00   |
| PACE, RICK                        | PACE011924                 | 110.00   |          |
| 21 0109 1400 920 6710 320         | JV/9th BBB Official        |          | 110.00   |
| PACE, RICK                        | PACE012324                 | 110.00   |          |
| 21 0109 1400 920 6710 320         | JV/9th BBB Official        |          | 110.00   |
| PACE, RICK                        | PACE013024                 | 50.00    |          |
| 21 0109 1400 920 6710 345         | JV GBB Official            |          | 50.00    |
| Vendor Name PACE, RICK            |                            |          | 270.00   |
| PAULSEN, MARK                     | PAULSEN01302<br>4          | 150.00   |          |
| 21 0109 1400 920 6710 345         | V G/B BB Official          |          | 150.00   |
| Vendor Name PAULSEN, MARK         |                            |          | 150.00   |
| RED OAK LANES                     | Bowling02082<br>4          | 2,000.00 |          |
| 21 0109 1400 920 6845 618         | Bowling Alley Rental       |          | 2,000.00 |
| Vendor Name RED OAK LANES         |                            |          | 2,000.00 |
| SCHMADEKE, TOM                    | SCHMADEKE012<br>224        | 130.00   |          |
| 21 0109 1400 920 6790 340         | HS Girls WR - Medical      |          | 130.00   |
| SCHMADEKE, TOM                    | SCHMADEKE012<br>524        | 130.00   |          |
| 21 0109 1400 920 6790 340         | HS WR - Medical            |          | 130.00   |
| SCHMADEKE, TOM                    | SCHMADEKE021<br>324        | 130.00   |          |
| 21 0109 1400 920 6790 340         | JH WR Medical              |          | 130.00   |
| Vendor Name SCHMADEKE, TOM        |                            |          | 390.00   |
| SHENANDOAH COMMUNITY SCHOOLS      | ShenVolleyba<br>11121323   | 80.00    |          |
| 21 0109 1400 920 6815 810         | JV VB Tournament Entry Fee |          | 80.00    |
| Vendor Name SHENANDOAH COMMUN     | ITY SCHOOLS                |          | 80.00    |
| SOUTHWEST VALLEY COMMUNITY SCH    | HOOLS SWVWrestling         | 150.00   |          |
| 21 0109 1400 920 6790 810         | John J Harris Wrestling    |          | 150.00   |
|                                   |                            |          |          |

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| Red Oak Community School District RED OAK BOARD 02/19/2024 09:23 AM |                               |                           | REPORT   |           |
|---|-------------------------------|---------------------------|----------|-----------|
| Vendor Name   |                               | Invoice<br>Number         | Amount   |           |
| Account Numbe   | er                            | Detail Description        |          | Amount    |
| Vendor Name   | SOUTHWEST VALLEY (<br>SCHOOLS | COMMUNITY                 |          | 150.00    |
| TAKEDOWN SPOF   | RTSWEAR                       | 30755                     | 1,365.00 |           |
| 21 9010 1400  | 920 6790 618                  | Shorts - Wrestling        |          | 1,365.00  |
| Vendor Name   | TAKEDOWN SPORTSWEAD           | R                         |          | 1,365.00  |
| TORVICK, JAME   | ES                            | TORVICK01022<br>4         | 180.00   |           |
| 21 0109 1400  | 920 6790 340                  | Wrestling Quad Official   |          | 180.00    |
| Vendor Name   | TORVICK, JAMES                |                           |          | 180.00    |
| TURNEY, TRENI   | CON                           | TURNEY012324              | 110.00   |           |
|   | 920 6710 320                  | JH GBB Official           |          | 110.00    |
| Vendor Name   | TURNEY, TRENTON               |                           |          | 110.00    |
| WEISENBORN, 7   | TERRY                         | WEISEN013024              | 150.00   |           |
| 21 0109 1400  | 920 6710 345                  | V G/B BB Official         |          | 150.00    |
| Vendor Name   | WEISENBORN, TERRY             |                           |          | 150.00    |
| WEST CENTRAL  | VALLEY CSD                    | WCVWrestling<br>010624    | 100.00   |           |
| 21 0109 1400  | 920 6790 810                  | Girls Wrestling Entry Fee |          | 100.00    |
| Vendor Name   | WEST CENTRAL VALLE            | Y CSD                     |          | 100.00    |
| WIEGEL, SHANE   | C                             | WIEGEL012524              | 150.00   |           |
| 21 0109 1400  | 920 6710 320                  | V G/B BB Official         |          | 150.00    |
| Vendor Name   | WIEGEL, SHANE                 |                           |          | 150.00    |
| WULK, MATTHEW   |                               | WULK012324                | 200.00   |           |
|   |                               | JVG/V B/G BB Official     |          | 200.00    |
| Vendor Name   | WULK, MATTHEW                 |                           |          | 200.00    |
| Fund Number   | 21                            |                           |          | 16,066.17 |
| Checking Acco   | ount ID 3                     |                           |          | 16,066.17 |

## 506.5R1 - Graduation Requirements Regulation

### GRADUATION REQUIREMENTS REGULATION

## Classification of Students

Students in the Red Oak Community High School shall be classified at the beginning of each year as follows:

| Freshman                      | Those entering their first year of high school.             |
|-------------------------------|---|
| <ul> <li>Sophomore</li> </ul> | Those entering their second year of high school.            |
| Junior                        | Those entering their third year of high school.             |
| Senior                        | Those entering their fourth or more year(s) of high school. |

## COURSE REQUIREMENTS

The following courses are required and should be taken at the level indicated.

## <u>9th</u>

Language Arts 9 Biology US History I Algebra I or Pre-algebra\*\* Physical Education\*\* Personal Finance\*\*\*

## <u>10th</u>

Language Arts 10 Physical Science US History II Algebra I or Geometry\*\* Physical Education\*\* Personal Finance\*\*\*

## <u>11th</u>

Language Arts Elective Earth & Space Science Government\* Social Studies Elective\* Geometry, Algebra II, or Math Elective Physical Education\*\* Personal Finance\*\*\* (strike two asterisks)

**12th** Language Arts Elective Government\* Social Studies Elective\* Physical Education\*\* Personal Finance\*<u>\*\*</u> (strike two asterisks)

\* Required as a junior or senior.

\*\*Students will follow a course path including: Algebra I, Geometry, Algebra II. Students placed in Pre-algebra will then take Algebra I and Geometry.

\*\*\*Required, but can take at any time in grades 9-12.

- \*\*Students shall be excused by the principal of the school if their parent or guardian requests in writing they be excused from the physical education requirement. Students who wish to be excused from physical education must:
  - 1. be seeking to do so in order to enroll in academic courses not otherwise available to the student;
  - 2. be enrolled in a work-based learning program or other educational program authorized by the school which requires the student to leave the school premises for specified periods of time during the school day; or
  - 3. participate in a school sponsored extracurricular activity which requires at least as much physical activity per week as one-eight unit of physical education.

To be granted a waiver, parents must indicate the activities students will participate in to complete at least 120 minutes of physical activity each week, as required by the Healthy Kids Act.

Students seeking a "distinguished diploma" must complete Algebra II, Chemistry or Physics, and two years of a world language.

## Additionally, 2 years of foreign language are recommended for college bound students.

<u>Making up courses that have been failed</u>: Whenever a student fails a required course, the course must be made up or retaken as soon as possible. Whenever a student fails an elective course, the particular course failed need not be made up or retaken; however, the student must be sure he or she will have enough credits to graduate. The best procedure to follow whenever a course is failed in each and every situation is for the student to visit with the counselor. No credit is given for courses failed.

<u>Duplicating Courses:</u> In most cases when a course is successfully completed it may not be retaken for credit. There are exceptions and you should review each course description. Written permission from the principal and teacher is required to duplicate any course and it should be a part of the student's 4-year plan.

Approved August 27, 2018 Reviewed August 12, 2019 February 21, 2024 Revised August 12, 2019

## 900 - Principles and Objectives for Community Relations (no changes)

Successful education programs require the support of the school district community. The board addresses the importance of the role of the school district community in the school district in this series of the policy manual. The board recognizes this support is dependent on the school district community's understanding of participation in the efforts, goals, problems, and programs of the school district.

In this section, the board sets out its policies defining its relationship with the school district community. In striving to obtain the support of the school district community, the board will:

- Provide access to school district records;
- Inform the school district community of the school district's goals, objectives, achievements, and needs;
- Invite the input of the school district community; and
- Encourage cooperation between the school district and the school district community.

Approved February 12, 2014 Reviewed <del>February 11, 2019</del> February 21, 2024 Revised February 25, 2019

## 901.1 - Public Examination of School District Records (no changes)

Public records of the school district may be viewed by the public during the regular business hours of the administration offices of the school district. These hours are 8:00 a.m. to 4:00 p.m. Monday through Friday, except for holidays and recesses.

Persons wishing to view the school district's public records will contact the board secretary and make arrangements for the viewing. The board secretary will make arrangements for viewing the records as soon as practicable, depending on the nature of the request.

Persons may request copies of public records by submitting a request for said records in writing, including electronically. The school district may require pre-payment of the costs prior to copy and mailing.

Persons requesting records may be assessed a reasonable fee for the copy of the records. Persons wanting a compilation of information may be assessed a reasonable fee for the time of the employee to review and compile the requested information. The district will make every effort to provide the public record requested at no cost other than copying costs for a record which takes less than thirty minutes to produce. Costs for legal services utilized for the redaction or review of legally protected confidential information may also be assessed to the individual requesting the records. Printing of materials for the public at the expense of the school district will only occur when the event is sponsored by the school district.

Pursuant to Iowa law, the board has determined certain records need to be confidential as their disclosure could jeopardize the safety of persons or property and include, but are not limited to, the following:

- Security procedures
- Emergency preparedness procedures
- Evacuation procedures
- Security codes and passwords
- Personal information contained in private personnel records
- Health or medical records
- Attorney work product relating to litigation

Records defined by law as confidential records will be made available in accordance with the law.

It is the responsibility of the board secretary to maintain accurate and current records of the school district. It is the responsibility of the board secretary to respond in a timely manner to requests for viewing and receiving public information of the school district.

Approved February 12, 2014 Reviewed <del>August 8, 2022</del> February 21, 2024 Revised August 8, 2022

901.E1 - Freedom of Information Act Form

Requests to review public records or receive copies of District information may be made by phone to the Administrative Center Office at (712) 623-6600 or electronically at <u>dreyd@roschools.org</u> harrish@redoakschools.org

I REQUEST THE OPPORTUNITY TO (CIRCLE ONE) Inspect or Photocopy the following record (s). Please describe records precisely. Please be aware of the following charges. Requests will be completed as quickly as possible but may take up to two (2) weeks for processing.

| , | Clerical Costs:<br>Photocopies: | Actual expense<br>\$ 0.10 per side |  |
|---|---------------------------------|------------------------------------|--|
| Requestor Information:                  | ·                               | · •                                |  |
| Name                                    |                                 |                                    |  |
| Address                                 |                                 |                                    |  |
| City                                    |                                 | State                              | ZIP  |
| Dhanai                                  |                                 | Email                              |  |
| •                                       |                                 |                                    | ces Office to track requests.<br>Completed |
|   | Admini                          | strative Center                    |  |
|   | Red Oak Comr                    | nunity School District             |  |
|   | 1901. Broadway S                | St. Ste A 604 S Broady             | vay  |
|   | Red Oa                          | k, lowa 51566                      |  |
|   |                                 |                                    |  |

712-623-6600 <u>dreyd@roschools.org</u>-harrish@redoakschools.org Board Policy 901 Public Examinations of School District Records

902.1 - News Media Relations (no changes)

The board recognizes the value of and supports open, fair, and honest communication with the news media. The board will maintain a cooperative relationship with the news media. As part of this cooperative relationship, the board and the media will develop a means for sharing information while respecting each party's limitations.

Members of the news media are encouraged and welcome to attend open board meetings. The board president is the spokesperson for the board, and the superintendent is the spokesperson for the school district. It is the responsibility of the board president and superintendent to respond to inquiries from the news media about the school district.

Members of the news media seeking information about the school district will direct their inquiries to the superintendent. The superintendent will accurately and objectively provide

the facts and board positions in response to inquiries from the news media about the school district to the extent permitted under law.

Approved February 12, 2014Reviewed January 28, 2014Revised February 25, 2019

## 902.2 - News Conference and Interviews (no changes)

The superintendent, on behalf of the board and the school district, may hold a news conference or respond to a request for an interview with the news media. It is the responsibility of the superintendent to keep the board apprised of news conferences and interviews.

The superintendent will respond accurately, openly, honestly, and objectively to inquiries from the news media about the school district, to the extent permitted by law.

News conferences and interviews planned or pre-arranged for school district activities will include the board and the superintendent. News conferences for issues requiring an immediate response may be held by the superintendent. It is within the discretion of the superintendent to determine whether a news conference or interview is held to provide an immediate response to an issue.

School district personnel shall refer interview requests and information requests from the news media to the superintendent. School district personnel may be interviewed or provide information about school district matters only after receiving permission from the superintendent or the superintendent's designee. It shall be within the discretion of the superintendent to allow news media to interview and to receive information from school district personnel.

Approved February 12, 2014 Reviewed January 28, 2014 February 21, 2024 Revised February 25, 2019

## 902.3 - News Releases (no changes)

The superintendent will determine when a news release about internal school district and board matters will be issued. In making this determination, the superintendent will strive to keep the media and the school district community accurately and objectively informed. Further, the superintendent will strive to create and maintain a positive image for the school district. It is the responsibility of the superintendent to approve news releases originating within the school district prior to their release.

News releases will be prepared and disseminated to news media in the school district community. Questions about news releases will be directed to the superintendent.

Approved February 12, 2014 Reviewed <del>February 11, 2019</del> February 21, 2024 Revised February 25, 2019

902.4 - Live Broadcast or Recording (no changes)

Individuals may broadcast or record public school district events, including open board meetings, as long as it does not interfere with or disrupt the school district event and it does not create an undue burden in adapting the buildings and sites to accommodate the request.

It is within the discretion of the superintendent to determine whether the request is unduly burdensome and whether the broadcast or recording will interfere with or disrupt the school district event.

Recording of student and/or classroom activities will be allowed only at the discretion of the superintendent. Parents will be notified prior to recording of classroom activities.

Approved February 12, 2014 Reviewed <del>January 28, 2014</del> February 21, 2024 Revised February 25, 2019

903.1 - School-Community Groups (no changes)

The board values the participation and the support of school district-community groups, including, but not limited to, the booster club and parent-teacher organizations, which strive for the betterment of the school district and the education program. The board will work closely with these groups.

Parent-teacher organizations may be established for each attendance unit in the school district. The building administrator for each attendance unit shall serve as the liaison officer representing the school system.

Membership and rules governing school-community groups/organizations shall be determined by each individual organization and/or organization at each attendance unit. Activities of individual organizations and/or units, when related to school purposes, shall be evaluated by the administrator assigned to that attendance unit.

Funds raised by these organizations for the school district may be kept as part of the accounts of the school district or may be separately maintained by the organization, as mutually agreed upon by the organization and the superintendent acting on behalf of the school district.

Prior to any purchase of, or fund raising for the purchase of goods or services for the school district, the organization will confer with the superintendent or designee to assist the organization in purchasing goods or services to meet the school district's needs.

Approved February 12, 2014Reviewed January 28, 2014February 21, 2024Revised February 25, 2019

## 903.2 - Community Volunteers (no changes)

The board recognizes the valuable resource it has in the members of the school district community. When possible and in concert with the education program, members of the school district community may be asked to make presentations to the students or to assist employees in duties other than teaching when the volunteering would be appropriate considering the needs of the educational program.

Whether an individual will be permitted to volunteer for the school district will be the sole discretion of the superintendent. The volunteer may be asked to agree to a criminal background check at the discretion of the Superintendent.

Recruitment, training, utilization, and the maintenance of records for the purposes of insurance coverage and/or recognition of school district volunteers is the responsibility of the superintendent.

Approved February 12, 2014 Reviewed <del>January 28, 2014</del> February 21, 2024 Revised February 25, 2019

903.3 - Visitors to School District Buildings & Sites (no changes)

The board welcomes the interest of parents and other members of the school district community and invites them to visit the school buildings and sites. Visitors, which include persons other than employees or students, must notify the principal of their presence in the facility upon arrival. Visitors who do not notify the principal of their presence may be considered trespassers.

Persons who wish to visit a classroom while school is in session are asked to notify the principal and obtain approval from the principal prior to the visit so appropriate arrangements can be made and so class disruption can be minimized. Teachers and other employees will not take time from their duties to discuss matters with visitors.

Visitors will conduct themselves in a manner fitting to their age level and maturity and with mutual respect and consideration for the rights of others while attending school events. Visitors failing to conduct themselves accordingly may be asked to leave the premises and/or may be banned from the premises for an extended period of time. Children who wish to visit school must be accompanied by a parent or responsible adult.

It is the responsibility of employees to report inappropriate conduct. It is the responsibility of the superintendent and principals to take the action necessary to cease the inappropriate conduct. If the superintendent or principals are not available, a school district employee will act to cease the inappropriate conduct.

Approved February 12, 2014 Reviewed <del>January 28, 2014</del> February 21, 2024 Revised February 25, 2019

## 903.4 - Conduct on School Premises (no changes)

The board expects that students, employees and visitors will treat each other with respect; engage in responsible behavior; exercise self-discipline; and model fairness, equity and respect. Individuals violating this policy will be subject to discipline. Students will be disciplined consistent with the student conduct policies. Employees will be disciplined consistent with employee discipline policies and laws. Others will be subject to discipline according to this policy.

Individuals are permitted to attend school sponsored or approved activities or visit school premises only as guests of the school district, and, as a condition, they must comply with the school district's rules and policies. Individuals will not be allowed to interfere with or disrupt the education program or activity. Visitors, like the participants, are expected to display mature, responsible behavior. The failure of individuals to do so is not only disruptive but embarrassing to the students, the school district, and the entire community.

To protect the rights of students to participate in the education program or activities without fear of interference or disruption and to permit the school officials, employees and activity sponsors and officials to perform their duties without interference or disruption, the following provisions are in effect:

- Abusive, verbal, or physical conduct of individuals directed at students, school officials, employees, officials, and activity sponsors of sponsored or approved activities or at other individuals will not be tolerated.
- Verbal or physical conduct of individuals that interferes with the performance of students, school officials, employees, officials, and activity sponsors of sponsored or approved activities will not be tolerated.
- The use of vulgar, obscene or demeaning expression directed at students, school officials, employees, officials and activity sponsors of sponsored or approved activities participating in a sponsored or approved activity or at other individuals will not be tolerated.

If an individual becomes physically or verbally abusive, uses vulgar, obscene or demeaning expression, or in any way interrupts an activity, the individual may be removed from the event by the individual in charge of the event. Law enforcement may be contacted for assistance.

Individuals removed from school premises have the ability to follow the board's chain of command and complaint policies should they choose to do so. The exclusion is in effect should the individual choose to appeal the decision of the superintendent. The term "individual" as used in the policy also includes students and employees.

If an individual has been notified of exclusion and thereafter tries to enter a school building or attends a sponsored or approved activity, the individual will be advised that his/her attendance will result in prosecution. The school district may obtain a court order for permanent exclusion from the school building or from future school sponsored or approved activities.

Approved February 12, 2014 Reviewed <del>January 28, 2014</del> February 21, 2024 Revised February 25, 2019

## 903.5 - Tobacco/Nicotine-Free Environment (no changes)

The use of tobacco and nicotine products; including, but not limited to, cigarettes, nicotine chew, snus, dissolvables, electronic cigarettes and/or other nicotine products that are not approved by the Federal Drug Administration for tobacco cessation; on school district property; including in school district buildings, on school district grounds, in school district transportation vehicles, or at any school district activity; is prohibited.

This policy extends to all students, employees, volunteers and visitors. This policy applies at all times, including during school-sponsored events and during non-school-sponsored events.

Persons violating this policy shall be asked to cease using the tobacco and/or nicotine product, properly dispose of the tobacco and/or nicotine product and refrain from using tobacco and/or nicotine products in the future. Persons failing to abide by this request shall be required to leave the school district premises immediately.

It shall be the responsibility of all school district personnel, and specifically school district administrators, to enforce this policy.

Approved February 12, 2014 Reviewed <del>January 28, 2014</del> February 21, 2024 Revised February 25, 2019

904.1 - Distribution of Materials (no changes)

The board recognizes that students, employees, parents or citizens may want to distribute materials within the school district that are non-curricular. Non-curricular materials to be distributed must be approved by the building principal and meet certain standards prior to their distribution.

Approved February 12, 2014 Reviewed January 28, 2014 February 21, 2024 Revised February 25, 2019

904.1R1 - Distribution of Materials Regulation (no changes)

I. Guidelines.

Individuals, including students, may have the right to distribute on school premises, at reasonable times and places, unofficial written material, petitions, buttons, badges or other insignia, except expression which:

- 1. is obscene to minors;
- 2. is libelous;
- 3. contains indecent, vulgar, profane, or lewd language;
- 4. advertises any product or service not permitted to minors by law;
- constitutes insulting or fighting words, the very expression of which injures or harasses other people (e.g., threats of violence, defamation of character or of a person's race, religion, gender, disability, age or ethnic origin);

6. presents a clear and present likelihood that, either because of its content or the manner of distribution, it will cause a material and substantial disruption of the proper and orderly operation and discipline of the school or school activities, will cause the commission of unlawful acts or the violation of lawful school regulations.

Distribution on school premises of material in categories (1) through (4) to any student is prohibited. Distribution on school premises of material in categories (5) and (6) to a substantial number of students is prohibited.

## II. Procedures.

Anyone wishing to distribute unofficial written material must first submit for approval a copy of the material to the building principal at least twenty-four hours in advance of desired distribution time, together with the following information:

- 1. Name and phone number of the person submitting request and, if a student, the homeroom number;
- 2. Date(s) and time(s) of day of intended display or distribution;
- 3. Location where material will be displayed or distributed;
- 4. The grade(s) of students to whom the display or distribution is intended.

Within twenty-four hours of submission, the principal will render a decision whether the material violates the guidelines in subsection I or the time, place and manner restrictions in subsection III of this policy. In the event that permission to distribute the material is denied, the person submitting the request should be informed in writing of the reasons for the denial. Permission to distribute material does not imply approval of its contents by either, the school, the administration, the board or the individual reviewing the material submitted.

If the person submitting the request does not receive a response within twenty-four hours of submission, the person will contact the building principal's office to verify that the lack of response was not due to an inability to locate the person. If the person has made this verification and there is no response to the request, the material may be distributed in accordance with the time, place and manner provisions in subsection III.

If the person is dissatisfied with the decision of the principal, the person may submit a written request for appeal to the superintendent. If the person does not receive a response within three school days of submitting the appeal, the person will contact the superintendent to verify that the lack of response is not due to an inability to locate the person. If the person has made this verification and there is no response to the appeal, the material may be distributed in accordance with the time, place and manner provisions in subsection III.

At every level of the process the person submitting the request will have the right to appear and present the reasons, supported by relevant material, as to why distribution of the written material is appropriate.

Permission to distribute material does not imply approval of its contents by either, the school district, the board, the administration or the individual reviewing the material submitted.

III. Time, Place, and Manner of Distribution.

The distribution of written material is prohibited when it blocks the safe flow of traffic within corridors and entrance ways of the school or otherwise disrupts school activities. The distribution of unofficial material is limited to a reasonable time, place and manner as follows:

- 1. The material will be distributed from a table set up for the purpose in a location designated by the principal, which location will not block the safe flow of traffic or block the corridors or entrance ways, but which will give reasonable access to students.
- 2. The material will be distributed either before and/or after the regular instructional day.
- 3. No written material may be distributed during and at the place of a normal school activity if it is reasonably likely to cause a material and substantial disruption of that activity.
- IV. Definitions

The following definitions apply to the following terms used in this policy:

- 1. "Obscene to minors" is defined as:
  - (a) The average person, applying contemporary community standards, would find that the written material, taken as a whole, appeals to the prurient interest of minors of the age to whom distribution is requested;
  - (b) The material depicts or describes, in a manner that is patently offensive to prevailing standards in the adult community concerning how such conduct should be presented to minors of the age to whom distribution is requested, sexual conduct such as intimate sexual acts (normal or perverted), masturbation, excretory functions, and lewd exhibition of the genitals; and
  - (c) The material, taken as a whole, lacks serious literary, artistic, political or scientific value for minors.
- 2. "Minor" means any person under the age of eighteen.

- 3. "Material and substantial disruption" of a normal school activity is defined as follows:
  - (a) Where the normal school activity is an educational program of the district for which student attendance is compulsory, "material and substantial disruption" is defined as any disruption which interferes with or impedes the implementation of that program.
  - (b) Where the normal school activity is voluntary in nature (including, without limitation, school athletic events, school plays and concerts, and lunch periods), "material and substantial disruption" is defined as student rioting, unlawful seizures of property, widespread shouting or boisterous demonstration, sit-in, stand-in, walk-out, or other related forms of activity.
  - (c) In order for expression to be considered disruptive, there must exist specific facts upon which the likelihood of disruption can be forecasted including past experience in the school, current events influencing student activities and behavior, and instances of actual or threatened disruption relating to the written material in question.
- 4. "School activities" means any activity of students sponsored by the school and includes, by way of example but not limited to, classroom work, library activities, physical education classes, official assemblies and other similar gatherings, school athletic contests, band concerts, school plays and in-school lunch periods.
- 5. "Unofficial" written material includes all written material except school newspapers, literary magazines, yearbooks, and other publications funded and/or sponsored or authorized by the school. Examples include leaflets, brochures, flyers, petitions, placards and underground newspapers, whether written by students or others.
- 6. "Libelous" is a false and unprivileged statement about a specific individual that tends to harm the individual's reputation or to lower him/her in the esteem of the community.
- 7. "Distribution" means circulation or dissemination of written material by means of handing out free copies, selling or offering copies for sale and accepting donations for copies. It includes displaying written material in areas of the school which are generally frequented by students.
- V. Disciplinary action.

Distribution by any student of unofficial written material prohibited in subsection I or in violation of subsection III may be halted, and students may be subject to discipline including suspension and expulsion. Any other party violating this policy may be requested to leave the school property immediately and, if necessary, local law enforcement officials will be called.

VI. Notice of policy to students.

A copy of this policy will be published in student handbooks and posted conspicuously in school buildings.

## 904.2 - Advertising and Promotion (no changes)

The use of students, including students' names and/or likenesses; employees, including employees' names and/or likenesses; the school district name; or its buildings and sites for advertising and promoting products and/or services of entities and/or organizations operating for a profit or political entities and/or organizations is not allowed except with prior board approval. Nonprofit entities and organizations may be allowed to use students, the school district name, or its buildings and sites if the purpose is educationally related and prior approval has been obtained from the board.

Approved February 12, 2014 Reviewed <del>January 28, 2014</del> February 21, 2024 Revised February 25, 2019

# 905.1 - Community Use of School Facilities (no changes--this policy was updated last June)

The board promotes the concept of school facilities serving as a center for community activities. Therefore, groups or organizations in the community will be allowed to use school facilities when the following conditions are met:

- 1. The use in no way interferes with the district's educational and activity programs.
- 2. The use is consistent with state law and conforms to district regulations.
- 3. The use does not result in the facilities being over maximum capacity. If the use would result in the facilities being over maximum capacity, the various uses requested (by various groups or organizations) will be granted as the school district determines appropriate.
- 4. The group or organization is responsible and will exercise care in the use of the facilities.
- 5. The activity is supervised by an adequate number of adult sponsors.
- 6. No alcoholic beverages or controlled substances are available or used on school grounds.
- 7. Red Oak Community School District buildings and campus facilities are tobacco/nicotinefree. The use of tobacco and/or nicotine products (in any form) is prohibited.
- 8. The activity is confined to the area designated, and no school equipment or supplies are used except as approved in advance.

- 9. Any decorations or materials to be applied to the walls or floors must be approved in advance by the building principal.
- 10. Candles or other flammable materials shall be prohibited.
- 11. The activity is not a commercial profit-making venture by a taxable entity.
- 12. The use is not for private purpose or for personal gain.
- 13. A written application and agreement is executed, and approval is received in advance. A valid certificate of insurance is required.
- 14. The group or organization shall be responsible for paying for any damage or destruction to the school facilities.
- 15. The group or organization shall indemnify and hold the district harmless from any claims or charges arising from the actions or inactions of the group or organization.

<u>Application and Arrangements.</u> A written application must be filled out by the group or organization and approval received through the Administrative Center. The district reserves the right to withdraw approval.

<u>Priority.</u> Requests for use of school facilities for activities other than for the educational and activity program of the district (which shall always have precedence) shall receive priority scheduling as follows. Once an activity is scheduled, however, the district need not cancel the activity to make the facility available for a group with a higher priority.

- 1. <u>First Priority</u>: Meetings or activities for students, parents, and/or staff sponsored by recognized tax-exempt organizations which are affiliated with the district programs, such as:
  - Parent-Teacher Organizations
  - Booster Clubs
  - Red Oak Education Association for meetings of the local association only.
  - Red Oak Support Staff Association for meetings of the local association only.
- 2. <u>Second Priority</u>: Adult education programs and other programs or training activities sponsored by tax-supported organizations, such as:
  - Community College adult education classes
  - University/college educational programs
  - Green Hills Area Education Agency staff development activities
  - Law Enforcement Programs or Training sponsored at the City, County, or State Patrol levels, with a designated law enforcement official responsible for supervision
  - Armed Forces programs, other than recruitment or fundraising programs, that are open to the public and for which there is no admission charge
- 3. <u>Third Priority\*</u>: Educational and recreational programs which are sponsored by taxexempt organizations, such as:
  - Staff recreational programs
  - City recreational programs
  - YMCA recreational programs

- Church programs
- Red Cross programs
- Civic Clubs/Organizations
- Meetings sponsored by governmental agencies to which the public is invited
- Nonpublic schools for special purposes
- Political meetings
- 3. <u>Fourth Priority</u>: Fund-raising activities and nonprofit making meetings and activities sponsored by commercial groups and parent-study groups sponsored by non-tax-exempt organizations.

<u>Fees</u>. Groups specified in the first priority are exempt from all rental and personnel fees. Groups specified in the second priority are exempt from all rental fees but will be charged for necessary personnel fees. Groups specified in the third and fourth priorities will be charged rental fees as set forth below and shall be charged for necessary personnel fees. Personnel fees include fees for the custodian(s), for food service workers if the kitchen is used, and for persons to operate public address systems, lighting, and special stage equipment. The rate shall be \$25.00 per hour.

|    |                                    | Second Priority | Third Priority | Fourth Priority |
|----|------------------------------------|-----------------|----------------|-----------------|
| a. | Jr-Sr High Auditorium              |                 | \$75.00        | \$125.00        |
| b. | Inman School Gymnasium             |                 | \$75.00        | \$125.00        |
| с. | Jr-Sr High Gymnasium               |                 | \$75.00        | \$125.00        |
| d. | Media Center                       |                 | \$75.00        | \$125.00        |
| e. | Inman School Cafeteria (including  |                 | \$75.00        | \$125.00        |
|    | kitchen)                           |                 |                |                 |
| f. | Jr-Sr High Cafeteria               |                 | \$75.00        | \$125.00        |
| g. | General classrooms (all buildings) |                 | \$75.00        | \$125.00        |
| h. | Inman Cafeteria                    |                 | \$75.00        | \$125.00        |
| i. | Athletic Fields (per day)          |                 | \$75.00        | \$125.00        |

## Rental Fees.

\*No fees will be charged for use of classrooms for after-school use (Monday-Friday from 3:15 p.m. to 4:45 p.m., during the school year), by Third Priority Groups which provide adult supervised activities for Red Oak Community School students. These groups will be charged a custodial fee if clean-up is required or if a custodian must stay beyond normally scheduled hours.

Third Priority Groups shall be eligible for a reduced-rate for multiple use requests. These rates shall be determined by the administration.

## Football Stadium/Track Use.

- A.Groups shall be charged the following rental fees for use of limited facilities at the football stadium:
  - Third Priority \$75.00
  - Fourth Priority \$125.00

The following facilities are included in the above user fee as needed:

- Stadium parking facilities
- Parking lots
- Ticket stations
- Players' benches
- Restrooms
- B. Groups shall be charged the following rental fees for use of extended facilities at the football stadium:
  - Third Priority \$75.00
  - Fourth Priority \$1254.00

The following additional facilities are included in the above use fee as needed:

- Athletic field and track
- Sound system
- Locker & shower rooms
- Press box
- Lights

The following conditions shall apply in addition to the general conditions outlined in this policy:

- 1. Any use of the track or football field must be approved in advance.
- 2. All concession rights and privileges are reserved by the district.
- 3. If designated by the district, the organization shall insure that police protection is provided and shall pay all such costs.
- 4. If rehearsals are necessary, arrangements shall be determined by the business office.
- 5. If any platforms, stages, chairs or additional stage equipment are needed, they shall be provided by the organization. Installation must be approved by the Maintenance Director.
- 6. The organization shall be required to provide public liability insurance naming the Red Oak Community School District as an "additional insured" through a company approved by the district with a minimum of \$100,000 property coverage.

Approved June 21, 2023 Reviewed <del>May 17, 2023</del> February 21, 2024

| 905.1E1 - | Community l | Use of School | Facilities and | Equipment | <b>Request Form</b> | (no changes | ;) |
|-----------|-------------|---------------|----------------|-----------|---------------------|-------------|----|
|-----------|-------------|---------------|----------------|-----------|---------------------|-------------|----|

| Facility/Equipment Requested                   | d:              |                   |                  |  |  |
|--|-----------------|-------------------|------------------|--|--|
| Date of Event:                                 |                 | Alternate Date:   |                  |  |  |
| Set Up Time:                                   | _ Start Time: _ |                   | End Time:        |  |  |
| Group Title:                                   | Pu              | irpose of Activit | .y:              |  |  |
| Admission charged?Yes                          | No              | Amount            | For Profit?      |  |  |
| Contact Person:                                |                 | No. p             | eople expected   |  |  |
| Address:                                       |                 |                   |                  |  |  |
| Phone: (Business)                              |                 | (Home)            |                  |  |  |
| EmailAddress:                                  |                 |                   |                  |  |  |
| CUSTODIAL SERVICES NEEDEL<br>EQUIPMENT NEEDED: | D: To Open _    | To Close          | During use       |  |  |
| Bleachers                                      | Luno            | ch Tables         | Volleyball nets  |  |  |
| Chairs   | Writi           | ng Tables         | Basketball hoops |  |  |
| Dressing Rooms                                 | Shov            | ver Rooms         | Media Equip:     |  |  |
| Microphones                                    | Pod             | ium               |                  |  |  |
| Stage Lights                                   |                 |                   |                  |  |  |
| Other Notes:                                   |                 |                   |                  |  |  |
|  |                 |                   |                  |  |  |

#### AGREEMENTS:

The undersigned, hereafter referred to as "entity," agrees to the following:

AGREES TO OBSERVE THE TOBACCO/NICOTINE FREE AREAS AND NOT BRING ALCOHOLIC BEVERAGES OR ILLEGAL SUBSTANCES ON THE PREMISES.

AGREES TO PAY FOR ANY DAMAGES OCCURRING TO SCHOOL PROPERTY DUE TO YOUR USE OF THE FACILITIES.

AGREES TO NOT ALTER THE FACILITY IN ANY MANNER WITHOUT FIRST SECURING PERMISSION OF THE BUILDING PRINCIPAL OR HIS/HER DESIGNEE; AGREES TO ABIDE BY ALL TERMS AND CONDITIONS PERTAINING TO THE USE OF SCHOOL FACILITIES.

<u>AGREES TO</u> PROVIDE THE DISTRICT WITH A VALID CERTIFICATE OF INSURANCE NAMING THE RED OAK COMMUNITY SCHOOL DISTRICT AS AN ADDITIONAL INSURED WITH A MINIMUM OF \$100,000 OF GENERAL LIABILITY. (YOUR CERTIFICATE MUST BE SUBMITTED WITH THIS FORM SO THAT YOUR REQUEST CAN BE CONSIDERED FOR APPROVAL.) AGREES TO HOLD THE DISTRICT HARMLESS AND INDEMNIFY THE DISTRICT AS OUTLINED IN ITS SIGNED INDEMNITY AND LIABILITY INSURANCE AGREEMENT.

SIGNED BY:\_\_\_\_\_ DATE:\_\_\_\_\_

ACTING ON BEHALF OF THE FOLLOWING ORGANIZATION:

PLEASE SUBMIT THIS FORM TO THE RED OAK COMMUNITY SCHOOL DISTRICT, ADMINISTRATIVE CENTER, 1901 N. BROADWAY ST STE A RED OAK, IA 51566. PHONE: (712) 623-6600; FAX: (712) 623-6603

905.1E2 - Community Use of School District Facilities and Equipment Indemnity and Liability **Insurance Agreement** 

The undersigned, hereafter referred to as "entity," states that it will hold the Red Oak Community School District, hereafter referred to as "school district," harmless from any and all damages and claims that may arise by reason of any negligence on the part of the entity in the use of any facilities or equipment owned by the school district. In case any action is brought therefore against the school district or any of its officers, employees or agents, the entity will assume full responsibility for the legal defense thereof, and upon its failure to do so on proper notice, the school district reserves the right to defend such action and to charge all costs, including attorneys' fees, to the entity.

The entity agrees to furnish and maintain during the usage of the facilities or equipment owned by the school district such bodily injury and property damage liability insurance as will protect the entity and the school district from claims or damages for personal injury, including accidental death, and from claims for property damages which may arise from the entity's use of the school district's facilities or equipment whether such operations be by the entity or by anyone directly or indirectly employed by the entity.

The entity will furnish the school district with a certificate of insurance acceptable to the school district's insurance carrier before the contract is issued.

| Dated at | , Iowa, | this | day of | , 20 |                 |
|----------|---------|------|--------|------|-----------------|
|          |         |      |        |      | School District |
| (Entity) |         |      |        |      |                 |

| By:      | Ву:            |  |
|----------|----------------|--|
|          | Superintendent |  |
| Title:   | Ву:            |  |
|          | Secretary      |  |
| Address: |                |  |
|          |                |  |
|          |                |  |

905.2 - Community Use of School District Equipment (no changes)

To foster collaboration within the community, the district equipment can be loaned to groups that work with the Red Oak Community School District.

District equipment may be temporarily loaned to community groups under the following conditions:

- a. The use in no way interferes with the district's educational and activity program.
- b. The use is consistent with state law and conforms to district regulations.
- c. The use is consistent with the conditions or purposes for which the equipment was originally intended. For example, equipment designed for interior use will not be used in outdoor settings.
- d. Electrical equipment must be used in settings with adequate, appropriate, and properly installed electrical access.
- e. The group or organization is responsible and will exercise care in the use of the equipment.
- f. Properly trained individuals must operate equipment.
- g. The activity is supervised by an adequate number of adult sponsors.
- h. The activity is not a commercial profit-making venture by a taxable entity.
- i. A written application and agreement is executed and approval is received in advance through the appropriate administrator.
- j. The group or organization shall be responsible for paying for any damage or destruction to the school equipment, up to and including replacement of equipment lost or damaged beyond repair.
- k. If it is determined that the use of school equipment by community groups or organizations could result in increased and unnecessary liability exposure for the district, the request will be denied.

Approved March 31, 2014 Reviewed <del>February 24, 2014</del> February 21, 2024 Revised February 25, 2019

## 906 - District Operation During Public Emergencies (clarification)

The district believes that student learning is the heart of its core mission. While traditional inperson teaching continues to provide the greatest learning opportunity to all students, there may be rare and unusual circumstances that prevent the school community from convening in traditional in-person settings. At times of a public emergency declared by federal, state or local officials, the district will seek guidance and recommendations from federal, state and local agencies to assist in determining the safety of convening traditional in-person learning.

During a declared public emergency, the school board delegates to the Superintendent the authority to determine whether to close school buildings to traditional in-person learning if the Superintendent determines in-person learning would hinder the health and safety of the school community. The district will instead utilize remote or hybrid learning opportunities permitted by law.

<del>Or</del>

# [If, due to the public emergency, the school board determines that holding traditional in-person learning at district facilities would hinder the health and safety of the school community the district will instead utilize remote or hybrid learning opportunities permitted by law.]

Following guidance and recommendations from federal, state, and local agencies when reasonably possible, the administration will create regulations related to district operations during a public emergency, including, but not limited to, student, employee and visitor safety and security; the use and safeguarding of district property; public meetings and events, and when applicable, measures to prevent or slow the spread of infectious disease.

These measures will be enforced for the period of time of the public emergency, or until the [school board and] superintendent, in consultation with federal, state and local agencies determine it is appropriate for the safety measures to end.

Approved September 29, 2020 Reviewed February 21, 2024 Revised

# 907 - Weapons in the School District (new policy requiring 3 readings)

The board believes weapons, other dangerous objects and look-a-likes in school district facilities and at school district-approved events cause material and substantial disruption to the school environment or present a threat to the health and safety of students, employees and visitors on the school district premises or property within the jurisdiction of the school

district.

All weapons, dangerous objects and look-a-likes are prohibited to be carried, possessed, transported or otherwise stored on school district property and to school district-approved events. Exceptions to this policy include weapons carried by the following individuals in performance of their official duties:

- law enforcement;
- military personnel;
- corrections officers;
- individuals approved in writing by the Superintendent, and;
- students and individuals approved in writing by the Superintendent who are actively engaging in a school district approved firearms safety course, hunter education course or shooting sports activity.

Individuals found to be in violation of this district policy will be required to immediately remove the weapon, dangerous object or look-a-likes from the school district property or event. Students found to be in violation of this policy or any other board policies related to weapons will be subject to disciplinary proceedings.

Note: In 2021, the legislature made changes to decriminalize the carrying of firearms on campus by certain individuals if certain circumstances are met. However, much like creating tobacco-free campuses, schools maintain the authority to choose whether to place additional limitations on the carrying of firearms on district property as needed to protect the health and safety of students and staff.

# **Budget Guarantee Resolution**

Be it RESOLVED, that the Board of Directors of the RED OAK community school district, will levy property taxes for fiscal year 2024-2025 for the regular program budget adjustment as allowed under section 257.14, Code of Iowa.

| Bret Blackman, Board President | Date |
|--------------------------------|------|

Heidi Harris, Board Secretary Date

# **Red Oak CSD** 2024-2025 Calendar

Start: Aug 23 - Finish: May 23

## Summary of Calendar

| Days in classroom         |         |  |  |  |  |  |  |  |
|---------------------------|---------|--|--|--|--|--|--|--|
| 1 <sup>st</sup> Semester: | 82 days |  |  |  |  |  |  |  |
| 2 <sup>nd</sup> Semester: | 92 days |  |  |  |  |  |  |  |
| 1 <sup>st</sup> Quarter:  | 40 days |  |  |  |  |  |  |  |
| 2 <sup>nd</sup> Quarter:  | 42 days |  |  |  |  |  |  |  |
| 3 <sup>rd</sup> Quarter:  | 44 days |  |  |  |  |  |  |  |
| 4 <sup>th</sup> Quarter:  | 49 days |  |  |  |  |  |  |  |

**TOTAL CALENDAR DAYS: 176** TEACHER WORK DAYS: 190

### **CALENDAR LEGEND**

| Preservice Days             |  |
|-----------------------------|--|
| Begin Semester              |  |
| End Quarter                 |  |
| Holidays                    |  |
| Vacation Days               |  |
| Workday/PD                  |  |
| PD- 90 min. Early Dismissal |  |
| P/T Conferences             |  |

## HOLIDAYS:

| Labor Day        | (9/2)   |
|------------------|---------|
| Thanksgiving Day | (11/28) |
| Christmas Day    | (12/25) |
| New Year's Day   | (1/1)   |
| Good Friday      | (4/18)  |

#### Min. Instructional Day = 6.58 hrs.

Approximately 8:00 a.m. to 3:00 p.m. 6.58 hours/395 minutes (not including 25 minute lunch)

### Collaboration/PD Day = 5.08 hrs.

Approximately 8:00 a.m. to 1:30 p.m. 4.58 hours/305 minutes (not including 25 minute lunch)

| М              | Т                 | W   | Th      | F       | Day | /s/Hours                |
|----------------|-------------------|-----|---------|---------|-----|-------------------------|
| August         |                   |     |         |         |     |                         |
| 12             | 13                | 14  | 15      | /////   |     |                         |
| 19             | 20                | 21  | 22      | 23      | 1   | 5.08                    |
| 26             | 27                | 28  | 29      | 30      | 6   | 36.48                   |
| Septem         | ber (2024         | )   |         | •       |     |                         |
| 2*             | 3                 | 4   | 5       | 6       | 10  | 61.30                   |
| 9              | 10                | 11  | 12      | 13      | 15  | 92.70                   |
| 16             | 17                | 18  | 19      | 20      | 20  | 124.10                  |
| 23             | 24                | 25  | 26      | 27      | 25  | 155.50                  |
| 30             | 1                 | 2   | 3       | 4       | 26  | 162.08                  |
| Octobe         | <b>r</b> (2024)   |     |         |         |     |                         |
| 30             | 1                 | 2   | 3       | 4       | 30  | 186.90                  |
| 7              | 8                 | 9   | 10      | 11      | 35  | 219.80                  |
| 14             | 15                | 16  | 17      | 18      | 40  | 251.20                  |
| 21             | 22                | 23  | 24      | 25      |     |                         |
| 28             | 29                | 30  | 31      | 1       | 45  | 282.60                  |
|                | ber (2024)        | 50  | 51      |         | 49  |                         |
| 28             | 29                | 30  | 31      | 1       |     |                         |
| 4              | 5                 | 6   | 7       | 8       | 50  | 314.00                  |
| 11             | 12                | 13  | 14      | 15      | 55  | 345.4                   |
| 18             | 12                | 20  | 21      | 22      | 60  | <u>376.80</u><br>408.20 |
| 25             | 26                | 20  | 28*     | 22      | 65  |                         |
|                | per (2024)        |     | 20      | 20      | 67  | 421.36                  |
| 2              | 3                 | 4   | 5       | 6       | 72  | 452.76                  |
| 9              | 10                | 11  | 12      | 13      | 77  | 452.76                  |
| 16             | 17                |     | 19      | 20      |     |                         |
|                |                   | 18  |         |         | 82  | 515.56                  |
| 23             | 24                | 25* | 26      | 27      | 82  | 515.56                  |
| 30             | 31                | 1   | 2       | 3       | 82  | 515.56                  |
| January        | , ,               |     |         |         |     |                         |
| 30             | 31                | 1*  | 2       | 3       | 83  | 520.64                  |
| 6              | 7                 | 8   | 9       | 10      | 88  | 552.04                  |
| 13             | 14                | 15  | 16      | 17      | 93  | 583.44                  |
| 20             | 21                | 22  | 23      | 24      | 97  | 608.26                  |
| 27             | 28                | 29  | 30      | 31      | 102 | 639.66                  |
|                | r <b>y</b> (2025) |     | r       |         |     |                         |
| 3              | 4                 | 5   | 6       | 7       | 107 | 671.06                  |
| 10             | 11                | 12  | 13      | 14      | 112 | 703.96                  |
| 17             | 18                | 19  | 20      | 21      | 117 | 735.36                  |
| 24             | 25                | 26  | 27      | 28      | 122 | 766.76                  |
| March (        |                   |     | r       | _       |     |                         |
| 3              | 4                 | 5   | 6       | 7       | 127 | 798.16                  |
| 10             | 11                | 12  | 13      | 14      | 127 | 798.16                  |
| 17             | 18                | 19  | 20      | 21      | 132 | 829.56                  |
| 24             | 25                | 26  | 27      | 28      | 137 | 860.96                  |
| 31             | 1                 | 2   | 3       | 4       | 138 | 867.54                  |
| April (2       | /                 |     |         |         |     |                         |
| 31             | 1                 | 2   | 3       | 4       | 142 | 892.36                  |
| 7              | 8                 | 9   | 10      | 11      | 147 | 923.76                  |
| 14             | 15                | 16  | 17      | 18*     | 151 | 950.08                  |
| 21             | 22                | 23  | 24      | 25      | 156 | 981.48                  |
| 28             | 29                | 30  | 1       | 2       | 159 | 1001.22                 |
| <b>May</b> (20 |                   |     | 1       |         |     |                         |
| 28             | 29                | 30  | 1       | 2       | 161 | 1012.88                 |
| 5              | 6                 | 7   | 8       | 9       | 166 | 1044.28                 |
| 12             | 13                | 14  | 15      | 16      | 171 | 1075.68                 |
|                | 20                | 21  | 22      | 23      | 176 | 1105.00                 |
| 19             | 70                | 28  | 29      | 30      |     |                         |
| 19<br>26       | 27                | 20  |         |         |     |                         |
|                |                   | 20  |         |         |     |                         |
| 26             |                   | 4   | 5       | 6       |     |                         |
| 26<br>June (2  | 024)              |     | 5<br>12 | 6<br>13 |     |                         |

Formal Proposal Based on Current Statutory School Start Date

| Date                                      | Events  |
|---|---|
| Aug. 16                                   | Remote PD   |
| Aug. 19                                   | Veteran Staff Report  |
| Aug. 19-22                                | Preservice Days   |
| Aug. 23                                   | Begin 1 <sup>st</sup> Semester  |
| Sept. 2                                   | Labor Day: No School  |
| Sept.23-27                                | Homecoming  |
| Oct. 8                                    | Parent/Teacher Conferences  |
| Oct. 10                                   | No School: P/T Conferences  |
| Oct. 11                                   | No School   |
| Oct. 18                                   | End 1 <sup>st</sup> Quarter (40 days)   |
| Oct. 21                                   | Begin 2 <sup>nd</sup> Quarter   |
| Nov. 27-29                                | No School: Thanksgiving Break   |
| Nov. 28                                   | No School: Thanksgiving   |
| Dec. 20<br>Dec. 23 -<br>Jan. 3<br>Dec. 25 | End 2 <sup>nd</sup> Quarter (42 days)<br>Christmas Break<br>Christmas                             |
| Jan. 1                                    | New Years   |
| Jan. 2                                    | No School: Teacher Workday  |
| Jan. 3                                    | Begin 3 <sup>rd</sup> Quarter/2 <sup>nd</sup> Semester  |
| Jan. 20                                   | No School: MLK Day/Teacher PD   |
| Feb. 11                                   | Parent/Teacher Conferences  |
| Feb. 13                                   | No School: P/T Conferences  |
| Feb. 14                                   | No School   |
| Mar. 10-14                                | End 3 <sup>rd</sup> Quarter (44 days)<br>No School: Spring Break<br>Begin 4 <sup>th</sup> Quarter |
| Apr. 18                                   | No School: Good Friday  |
| May 16                                    | Seniors' Last Day   |
| May 18                                    | Graduation  |
| May 23                                    | End 4 <sup>th</sup> Quarter (48 days)   |
| May 23                                    | 11:00 Early Dismissal/Last Day  |
| May 26                                    | Memorial Day  |
| May 28                                    | Teacher's Last Day  |

\* Additional Paid Teacher Contract Day

# Red Oak CSD 2024-2025 Calendar

Start: Aug 23 – Finish: May 22 Summary of Calendar Days in classroom 1<sup>st</sup> Semester: 82 days 2<sup>nd</sup> Semester: 94 days 1<sup>st</sup> Quarter: 43 days 2<sup>nd</sup> Quarter: 39 days 3<sup>rd</sup> Quarter: 47 days 4<sup>th</sup> Quarter: 47 days November (2024 **TOTAL CALENDAR DAYS: 176** TEACHER WORK DAYS: 190 December (2024) CALENDAR LEGEND Preservice Days **Begin Semester** End Quarter January (2025) Holidays Vacation Days Workday/PD PD- 90 min. Early Dismissal P/T Conferences February (2025) HOLIDAYS: March (2025) Labor Day (9/2) Thanksgiving Day (11/28)Christmas Day (12/25)New Year's Day (1/1)Good Friday (4/18) April (2025) May (2025) Min. Instructional Day = 6.58 hrs. Approximately 8:00 a.m. to 3:00 p.m. 6.58 hours/395 minutes (not including 25 minute lunch) June (2024)

### Collaboration/PD Day = 5.08 hrs.

Approximately 8:00 a.m. to 1:30 p.m. 4.58 hours/305 minutes (not including 25 minute lunch)

| Alternate |                  |    | : on Legisla<br>hool Start [ |    | n Am | ending   |  |  |
|-----------|------------------|----|------------------------------|----|------|----------|--|--|
| М         | Т                | W  | Th                           | F  | Da   | ys/Hours |  |  |
| August    | (2024)           |    |                              |    |      |          |  |  |
| 12        | /////            | 14 | 15                           | 16 |      |          |  |  |
| 19        | 20               | 21 | 22                           | 23 | 4    | 24.82    |  |  |
| 26        | 27               | 28 | 29                           | 30 | 9    | 56.22    |  |  |
| Septen    | <b>ber</b> (2024 | )  |                              |    |      |          |  |  |
| 2*        | 3                | 4  | 5                            | 6  | 13   | 81.04    |  |  |
| 9         | 10               | 11 | 12                           | 13 | 18   | 112.44   |  |  |
| 16        | 17               | 18 | 19                           | 20 | 23   | 143.84   |  |  |
| 23        | 24               | 25 | 26                           | 27 | 28   | 175.24   |  |  |
| 30        | 1                | 2  | 3                            | 4  | 29   | 181.82   |  |  |
| Octobe    | October (2024)   |    |                              |    |      |          |  |  |
| 30        | 1                | 2  | 3                            | 4  | 33   | 206.64   |  |  |
| 7         | 8                | 9  | 10                           | 11 | 38   | 239.54   |  |  |
|           |                  |    |                              |    |      |          |  |  |

28'

18\*

25'

1\*

|                  | Date       | Events   |
|------------------|------------|--|
| Hours            |            |  |
|                  | Aug. 13    | Remote PD  |
|                  | Aug. 14    | Veteran Staff Report                                   |
| 24.82            | Aug. 14-19 | Preservice Days  |
| 56.22            | Aug. 20    | Begin 1 <sup>st</sup> Semester                         |
| 30.22            |            |  |
| 81.04            | Sept. 2    | Labor Day: No School                                   |
| 81.04<br>112.44  | 0001.2     | Labor Day. No Concor                                   |
| 143.84           |            |  |
| 175.24           | Cant 00.07 |  |
| 181.82           | Sept.23-27 | Homecoming   |
| TOTIOL           |            |  |
| 206.64           | Oct. 8     | Parent/Teacher Conferences                             |
| 239.54           | Oct. 10    | No School: P/T Conferences                             |
| 270.94           | Oct. 11    | No School  |
|                  | Oct. 18    | End 1 <sup>st</sup> Quarter (43 days)                  |
| 302.34           | Oct. 21    | Begin 2 <sup>nd</sup> Quarter                          |
| 328.66           |            | -  |
| 222 74           |            |  |
| 333.74           | Nov. 27-29 | No School: Thanksgiving Break                          |
| 365.14<br>396.54 | Nov. 28    | No School: Thanksgiving                                |
| 427.94           |            |  |
| 441.10           |            |  |
| 441.10           |            |  |
| 472.50           |            |  |
| 503.90           | Dec. 20    | End 2 <sup>nd</sup> Quarter (40 days)                  |
|                  | Dec. 23 -  | Christmas Break  |
| 535.30           | Jan. 3     | Ch rister a s  |
| 535.30           | Dec. 25    | Christmas  |
| 535.30           |            |  |
|                  |            |  |
| 535.30           | Jan. 1     | New Years  |
| 566.70           | Jan. 3     | No School: Teacher Workday                             |
| 598.10           | Jan. 6     | Begin 3 <sup>rd</sup> Quarter/2 <sup>nd</sup> Semester |
| 622.92           | Jan. 20    | No School: MLK Day/Teacher PD                          |
| 654.32           |            |  |
|                  |            |  |
| 685.72           | Feb. 11    | Parent/Teacher Conferences                             |
| 718.62           | Feb. 13    | No School: P/T Conferences                             |
| 750.02           | Feb. 14    | No School  |
| 781.42           |            |  |
|                  |            |  |
| 812.82           | Mar. 7     | End 3 <sup>rd</sup> Quarter (47 days)                  |
| 812.82           | Mar. 10-14 |  |
| 844.22           | Mar. 17    | Begin 4 <sup>th</sup> Quarter                          |
| 875.62           |            |  |
| 882.20           |            |  |
|                  |            |  |
| 907.02           |            |  |
| 938.42           | Apr. 18    | No School: Good Friday                                 |
| 964.74           | Apr. 21    | No School  |
| 989.56           |            |  |
| 1009.30          |            |  |
| 1000.05          | May 15     | Seniors' Last Day                                      |
| 1020.96          | May 18     | Graduation   |
| 1052.36          | May 22     | End 4 <sup>th</sup> Quarter (48 days)                  |
| 1088.76          | May 22     | 11:00 Early Dismissal/Last Day                         |
| 1106.50          | May 23     | Teacher's Last Day                                     |

Memorial Day

May 26

Date

**Events** 

\* Additional Paid Teacher Contract Day

# E-Rate Bid Evaluation Matrix 2024-2025 Services Requested: UPS, Switch & Cabling project

| Factors to Consider                   | Total Points Available | RTI | LightBox Systems |
|---------------------------------------|------------------------|-----|------------------|
| Cost of Eligible Goods & Services     | 30                     | 25  | 30               |
| Prior Experience with Vendor          | 25                     | 25  | 5                |
| Availability of Services in Area      | 15                     | 15  | 15               |
| Personnel Qualifications              | 10                     | 10  | 10               |
| Flexible Invoicing (BEAR 472/SPI 474) | 15                     | 15  | 15               |
| Customer Service                      | 5                      | 5   | 5                |
|                                       |                        |     |                  |
| Total                                 | 100                    | 95  | 80               |

DocuSign Envelope ID: FECD3932-1CCC-46B4-B867-E8C8D2EBC137

hp



| Red Oak School District - E-Rate  | e – Cabling/UPS/Switch/PS                              | Quote #MB109613 v1     |
|---|--|------------------------|
| Prepared For:   | Prepared by:   | Date Issued:           |
| Red Oak School District   | Riverside Technologies                                 | 02.05.2024             |
| School District<br>Kevin Herrick<br>2011 N. 8th Street                  | Miranda Breece<br>748 N 109th Court<br>Omaha, NE 68154 | Expires:<br>03.06.2024 |
| Red Oak, IA 51566<br>P: (712) 621-3399<br>E: herrickk@redoakschools.org | <b>P:</b> 866.804.4388<br><b>E:</b> mbreece@1RTI.com   |                        |

Contract:

| RTI Cabling |  | Price      | Qty       | Ext. Price |
|-------------|--|------------|-----------|------------|
| RTI-SVC-CBL | Cabling Service  | \$5,729.60 | 1         | \$5,729.60 |
|             | BICSI Certified Cat 6A data runs up to Qty 4                                   |            |           |            |
|             | BICSI Certified Multi-Mode, 6 strand armored fiber run, Qty 1                  |            |           |            |
|             | <ul> <li>Professional services to install a new network rack, Qty 1</li> </ul> |            |           |            |
|             | Professional services to move and terminate existing cable runs up to Qty 2    |            |           |            |
|             |  | ·          | Subtotal: | \$5.729.60 |

| Tripp Lite Rack |                              | Price    | Qty      | Ext. Price |
|-----------------|------------------------------|----------|----------|------------|
| SRW6UDP         | 6U WM Rack Switch Depth Deep | \$243.32 | 1        | \$243.32   |
| RTI-SVC-SHP     | Shipping Fee                 | \$37.00  | 1        | \$37.00    |
| Subtotal:       |                              |          | \$280.32 |            |

| Meraki MS130 12-Port PoE w/ 5-year Licensing                                  | Price      | Qty       | Ext. Price |
|---|------------|-----------|------------|
| MS130-12X-HW Meraki MS130-12X Cloud Mgd. 8GE + 4x(2.5GE) 240W PoE Switch      | \$1,193.44 | 1         | \$1,193.44 |
| LIC-MS130-CMPT- Meraki MS130-CMPT Enterprise License and Support 5 Year<br>5Y | \$107.90   | 1         | \$107.90   |
| MA-SFP-10GB-SR Meraki 10G Base SR Multi-Mode                                  | \$508.24   | 2         | \$1,016.48 |
|   |            | Subtotal: | \$2.317.82 |

| N1 Critical LR6000V                                   | /A & L2200VA   | Price      | Qty       | Ext. Price  |
|---|--|------------|-----------|-------------|
| N1C.LR6000  | N1C LR-Series 6000VA/5400W Long Runtime 230V Online UPS Module                                       | \$2,139.95 | 5         | \$10,699.75 |
| N1C.L4850EBM2U  | N1C 48V 50Ah LiFePO4 Lithium Battery Module 2U N1C.L4850EBM2U<br>48Vdc/50Ah                          | \$3,057.60 | 5         | \$15,288.00 |
| N1C.LR-6TDU   | LR- Series Step Down Transformer PDU 6KVA  | \$1,772.89 | 5         | \$8,864.45  |
| N1C.LR-L63010   | N1C Accessory - L6-30P Input Cable - For UPS - 10 ft Cord Length - NEMA L6-<br>30P / Hardwired       | \$78.31    | 5         | \$391.55    |
| N1C.L2200   | N1C L-Series N1C.L2000 - UPS - 1800 Watt - 2000 VA - 120V, Online Double Conversion, Lithium-Ion UPS | \$2,690.54 | 1         | \$2,690.54  |
| RTI is not responsible for an Electrical Work needed. |  |            |           |             |
|   |  |            | Subtotal: | \$37,934.29 |



| Optional: N1C LR30                                    | 00VA (in place of LR6000VA) - * Optional  | Price      | Qty       | Ext. Price  |
|---|---|------------|-----------|-------------|
| N1C.LR3000G   | N1C LR 3kVA Rack/Tower UPS - 2U Rack/Tower - 31 Minute Stand-by - 230 V<br>AC Input - 208 V AC, 220 V AC, 230 V AC, 240 V AC Output - Single Phase -<br>Sine Wave - USB - LED Display - 8 x IEC 60320 C13 | \$1,528.19 | 5         | \$7,640.95  |
| N1C.L4850EBM2U  | N1C 48V 50Ah LiFePO4 Lithium Battery Module 2U N1C.L4850EBM2U<br>48Vdc/50Ah   | \$3,057.60 | 5         | \$15,288.00 |
| N1C.LR-3TDU   | N1C Step-Down Transformer  - 3000VA - 3000 VA, 3000 VA - 208 V AC, 220 V<br>AC, 230 V AC, 240 V AC Input - 120 V AC, 208 V AC, 240 V AC Output - 2U   | \$1,619.95 | 5         | \$8,099.75  |
| N1C.LR-L63010   | N1C Accessory - L6-30P Input Cable - For UPS - 10 ft Cord Length - NEMA L6-<br>30P / Hardwired  | \$78.31    | 5         | \$391.55    |
| RTI is not responsible for an Electrical Work needed. |   |            |           |             |
|   |   | * Optional | Subtotal: | \$31,420.25 |

| Tripp Lite PDU' | s                          | Price    | Qty       | Ext. Price |
|-----------------|----------------------------|----------|-----------|------------|
| PDU1220         | Rackmount PDU 20 Amp 120 V | \$133.56 | 3         | \$400.68   |
|                 |                            |          | Subtotal: | \$400.68   |

| RTI Engineering S | ervices  | Price      | Qty       | Ext. Price |
|-------------------|--|------------|-----------|------------|
| RTI-SVC-ENG       | Engineering Services   | \$2,312.00 | 1         | \$2,312.00 |
|                   | <ul> <li>Configure and install Qty 1 Meraki 12 Port switch</li> </ul>    |            |           |            |
|                   | <ul> <li>Install Qty 5 N1C 5Kva UPS with Stepdown transformer</li> </ul> |            |           |            |
|                   | Install Qty 1 N1C 2200VA UPS   |            |           |            |
|                   | Remote Engineer assistance install                                       |            |           |            |
|                   |  |            |           |            |
|                   |  |            | Subtotal: | \$2,312.00 |

| Quote Summary                                |        | Amount      |
|--|--------|-------------|
| RTI Cabling                                  |        | \$5,729.60  |
| Tripp Lite Rack                              |        | \$280.32    |
| Meraki MS130 12-Port PoE w/ 5-year Licensing |        | \$2,317.82  |
| N1 Critical LR6000VA & L2200VA               |        | \$37,934.29 |
| Tripp Lite PDU's                             |        | \$400.68    |
| RTI Engineering Services                     |        | \$2,312.00  |
|  | Total: | \$48,974.71 |
|  | ł      |             |

| *Optional Expenses                            | One-Time    |
|---|-------------|
| Optional: N1C LR3000VA (in place of LR6000VA) | \$31,420.25 |
| Optional Subtotal:                            | \$31,420.25 |

Taxes, shipping, handling and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.



6.804.4388

February 6, 2024

Red Oak CSD 604 S Broadway Street Red Oak, IA 51566

To whom it may concern,

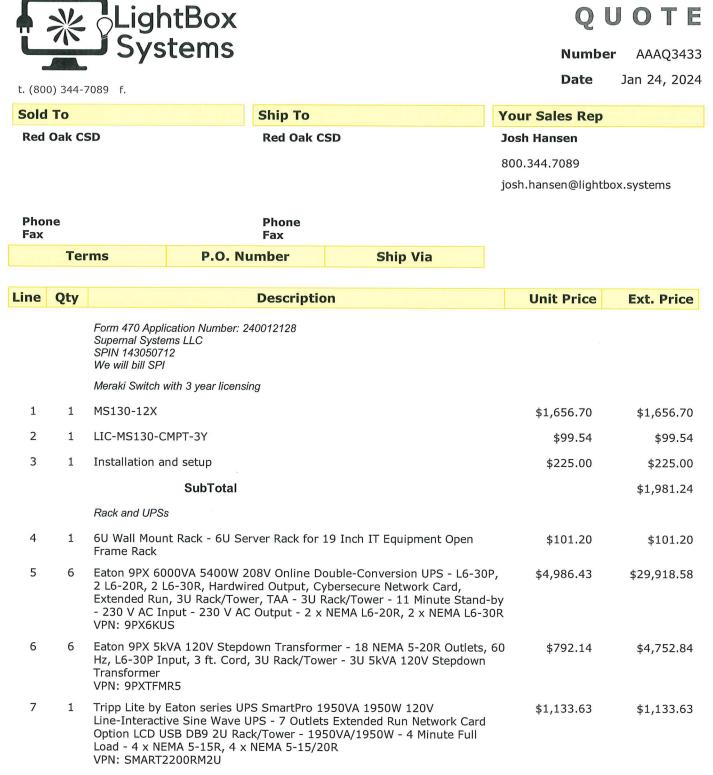
This letter is an agreement that confirms Red Oak CSD decision to purchase \$48,974.71 of Erate eligible hardware/professional services from Riverside Technologies, Inc. during the Funding Year 2024 as specified in the attached specification and price quotations.

The procurement of the hardware/professional services will be dependent upon your acceptance of the below terms and conditions:

- I certify an FCC Form 470 was posted and that any related RFP was made available for at least 28 days before considering all bids received and selecting a service provider.
- I certify that the entity or entities listed on this application have not received anything of value or a promise of anything of value, as prohibited by the Commission's rules, other than services and equipment sought by means of this form, from the service provider, or any representative or agent thereof or any consultant in connection with this request for services.
- RTI will not invoice Red Oak CSD until after July 1, 2024.
- A separate PO must be issued to Riverside Technologies, Inc. for Non-Erate services or hardware.
- The Service Provider will use the FCC Form 474, Service Provider Invoice (SPI) Form, to request reimbursements from the Universal Service Administrative Company (USAC) for eligible services provided at discounted prices. The service provider must provide the service and give a discounted bill to the applicant prior to submitting the FCC Form 474. It is the Applicants responsibility to file the FCC Form 486 within 120 days of receiving FCDL.
- The Billed Entity will use the FCC Form 472, Billed Entity Applicant Reimbursement (BEAR) Form, to request reimbursement from the Universal Service Administrative Company (USAC) for the discount amount(s) on eligible services that the applicant already paid for. The FCC Form 472 should be filed after you have received and paid for eligible services covered by your FCC Form(s) 471 and you have filed an FCC Form 486 for the pertinent FRNs approved in your FCDL.
- I acknowledge that the Billed Entity is responsible for the full Purchase Order/Agreement dollar amount. Billed Entity is also responsible to check/understand their approved commitment dollar amount from USAC. After 120 days without USAC approval, the Billed Entity is required to pay the outstanding invoice in full and file a BEAR form when approved. I acknowledge that failure to comply with program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.

We look forward to working with Red Oak CSD on this project.

| Riverside Technologies, Inc.<br>Kevin Heiss, President | Red Oak CSD<br>Kevin Herrick  |    |  |
|--|-------------------------------|----|--|
| By: <u>kenin Heiss</u>                                 | Ву:                           |    |  |
| Date: 2/6/2024   | Date:                         |    |  |
| RTI -  | www.RiversideTechnologies.com | 86 |  |



8 1 Installation and setup

PRICES SUBJECT TO CHANGE - PRICES BASED UPON TOTAL PURCHASE - ALL DELIVERY, TRAINING OR CONSULTING SERVICES TO BE BILLED AT PUBLISHED RATES FOR EACH ACTIVITY INVOLVED - GENERALLY ALL HARDWARE COMPUTER COMPONENTS PROPOSED ABOVE ARE COVERED BY A LIMITED ONE YEAR WARRANTY, COVERING PARTS AND LABOUR FOR HARDWARE ONLY AND ON A DEPOT BASIS - WE SPECIFICALLY DISCLAIMS ANY AND ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTIES OR WITH REGARD TO ANY LICENSED PRODUCTS. WE SHALL NOT BE LIABLE FOR ANY LOSS OF PROFITS, BUSINESS, GOODWILL, DATA, INTERRUPTION OF BUSINESS,

\$1,350.00

\$1,350.00

| Line | Qty | Description  | Unit Price | Ext. Price  |
|------|-----|--|------------|-------------|
|      |     | SubTotal   |            | \$37,256.25 |
|      |     | Fiber/Cat6 Runs  |            |             |
| 9    | 1   | Fiber Run<br>Approx 300ft 12 strand OM4 Armored Fiber Run<br>Includes:<br>Fiber<br>Patch Panels<br>Conenctors<br>Labor | \$3,900.00 | \$3,900.00  |
| 10   | 4   | Cat6 Runs  | \$190.00   | \$760.00    |
|      |     | SubTotal   |            | \$4,660.00  |
|      |     | OPTION to use Cat6A cable for runs instead of Cat6   |            |             |
| 11   | 4   | Cat6A Runs   | \$220.00   | \$880.00    |
|      |     |  | SubTotal   | \$44,777.49 |
|      |     |  | Тах        | \$0.00      |
|      |     |  | Shipping   | \$0.00      |
|      |     |  | Total      | \$44,777.49 |

Please contact me if I can be of further assistance.

PRICES SUBJECT TO CHANGE - PRICES BASED UPON TOTAL PURCHASE - ALL DELIVERY, TRAINING OR CONSULTING SERVICES TO BE BILLED AT PUBLISHED RATES FOR EACH ACTIVITY INVOLVED - GENERALLY ALL HARDWARE COMPUTER COMPONENTS PROPOSED ABOVE ARE COVERED BY A LIMITED ONE YEAR WARRANTY, COVERING PARTS AND LABOUR FOR HARDWARE ONLY AND ON A DEPOT BASIS - WE SPECIFICALLY DISCLAIMS ANY AND ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTIES OR WITH REGARD TO ANY LICENSED PRODUCTS. WE SHALL NOT BE LIABLE FOR ANY LOSS OF PROFITS, BUSINESS, GOODWILL, DATA, INTERRUPTION OF BUSINESS,

### Red Oak

FY24 Red Oak Base Scenario HH

2023 | Fund Overview

|                       |  |   |   |  | 2025  |  |  |   |  | 1   |  | Internal Service   |
|-----------------------|--|---|---|--|---|--|--|---|--|---|--|--|
| Iowa Code au          | thorizes these funds and   | expenditures. UAP Chap  | oter 9  |  | These funds cannot  | be used to support salar   | ies or benefits  |   |  | 八<br>Enterprise Funds   | 5  | Fund   |
| Governmental<br>Funds | General Fund   | Management<br>Fund  | Student<br>Activity Fund  | Debt Service   | General<br>Obligation<br>Bonds (GO)   | Physical plant<br>& Equipment<br>(PPEL)  | Public<br>Education &<br>Recreation<br>Levy (PERL)   | Sales Tax   | Nutrition  | Childcare   | Community<br>Education   | Self Insured<br>Healthcare   |
| Revenue Sources       | Property tax<br>State Aid<br>Federal Aid<br>Misc Income  | Property Taxes  | Admissions,<br>Activity fees, gate<br>receipts, fund<br>raising, Co-<br>curricular &<br>Extrra-Curricular<br>activities | Transfers into this<br>fund from Sales<br>tax, PPEL and GO<br>to pay<br>(Max levy \$2.70<br>unless voter<br>approved to max<br>\$4.05) | Voter approved<br>and paid by<br>property taxes   | Property taxes-<br>there is a voter<br>approved portion<br>(max \$1.34) and a<br>portion that can be<br>imposed by the<br>Board (\$.33) for a<br>total max rate of<br>\$1.67 | Property taxes/<br>Income Surtax<br>(Max levy \$ .135)   | Sales Tax   | Federal Funds &<br>Lunch Fees<br>School<br>Lunch<br>Info   | Fees  | Fees<br>PERL (if District<br>has it)   | self-funded<br>through<br>contributions<br>from the<br>employee and<br>District. |
| Fund Number           | 10   | 22  | 21  | 40   | 31  | 36   | 24   | 33  | 61   | 62  | 65   | 71   |
| FYE Revenue           | \$ 13,874,621  | \$ 171,650  | \$ 180,620  | \$ 2,528,123   | \$-   | \$ 687,581   | \$-  | \$ 1,499,360  | \$ 803,290   | \$-   | \$ 162,167   | \$ 4,250,354   |
| EXPENDITURES          | Salaries & Employee<br>benefits  | General liability<br>insurance  |   | Payment of Principal<br>& Interest   | New construction  | Improvement of<br>Building & grounds<br>Facility Rental  | Playgrounds  |   | salaries   | salaries  | salaries   | insurance<br>premiums  |
|                       | Services   | Unemployment  |   |  | Building renovations  | Vocal & instrumental   | Community<br>education   |   | employee benefits  | employee<br>benefits  | employee benefits  | insurance claims   |
|                       | Materials  | Early retirement<br>benefits  |   |  |   | Vehicle/Bus<br>purchases   | School/city<br>partnerships  |   | Food costs   | supplies  | supplies   |  |
| \$                    | Supplies   | Mediation/litigation  |   | → 😂 =  | <b>()</b> + %   | Land   | Community<br>recreational  |   | supplies   | services  | services   |  |
|                       | Transportation   | Local government risk pools   | A bond is issued<br>governm<br>or corport   | by a to generate<br>tent funds<br>ation  | and is paid back to<br>the investor as<br>principal + interest.                           | Construction   | Pools/ball<br>fields/gym   |   |  |   |  |  |
|                       | Curriculum &<br>programming  |   |   |  |   | Technology   |  |   |  |   |  |  |
|                       | Utilities  |   |   |  |   | Repair/Remodel   |  |   |  |   |  |  |
|                       | Special Education  |   |   |  |   | Equipment over \$500   |  |   |  |   |  |  |
| FYE Expenditures      | \$ 13,593,138  | \$ 416,836  | \$ 230,899  | \$ 2,543,489   | \$-   | \$ 658,561   | \$-  | \$ 933,852  | \$ 626,698   | \$-   | \$ 107,576   | \$ 3,957,292   |
| FYE Fund Balance      | \$ 3,989,414   | \$ 1,330,571  | \$ 87,120   | \$ 1,013,220   | \$-   | \$ 3,233,153   | \$-  | \$ 2,919,167  | \$ 689,460   | \$-   | \$ 220,761   | \$ 4,025,232   |
| NOTES:                | Schools typically<br>spend 75-80% salary<br>and benefits in the<br>general fund. Board<br>has little control over<br>the levy rate outside<br>of Drop-Out funding<br>and the amount of<br>Cash Reserve levy. | The Board can choose<br>the amount to levy<br>based on the needs of<br>the District | Activity Fund should<br>be self-supporting.   | Max levy \$2.70 unles<br>voter approved to<br>max \$4.05   | The use of bonds<br>allows a District to<br>raise funds to pay for<br>projects over time. |  | Local taxpayers could<br>decide to impose this<br>levy. The Legislature<br>took the ability to<br>impose the levy<br>away in 2023. | Money generated<br>on a per pupil basis<br>based on proceeds<br>from the \$.01 sales<br>tax on purchases in<br>the state. Use of<br>Funds dicatated by<br>Revenue Purpose<br>Statement and<br>must meet<br>statutory<br>requirements. | Funds generate<br>profits that cover the<br>salary and program<br>costs for these<br>departments | Funds generate<br>profits that cover<br>the salary and<br>program costs for<br>these<br>departments | Funds generate<br>profits that cover<br>the salary and<br>program costs for<br>these departments |  |
| Current Tax Levy      |  |   |   |  |   |  |  |   | Total Levy   |   |  |  |
|                       |  |   |   |  |   |  |  |   |  | per thousand<br>dollars of  |  |  |
|                       | 9.59788  |   | NO PROPERTY TAX   | 4.03872  |   | 1.51052  |  | NO PROPERTY TAX   | 15.55364   |   |  |  |